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Common to all and changes not, is the astill small voice more powerful than all spices the good; mistaking the garment of the law, "Go and seek for the person who wers! it, the outward parents in the changes not, is the changes not all the changes not the manifest not all the changes not all the changes not the manifest not all the changes not all the changes not the manifest not all the changes not all the changes not the manifest not the manifest not the manifest not the changes not the manifest not the manifest not the manifest n attain them.

r instance, at there are if any peop to mon and men being men of eternity. all profe zire that the the outcast the depraved id be ree there are very ast aside their econceived ons as to the ns to be used d nearly all es are reised es as a bass um, open-air gigements and attack of inidual souls n the railways street cars. other words there are t use any and erymeansavailto save the suleed do wo evenamongat lly carmest and d people, those oare willing to

and howsever it is done, then we shali rise above all party and Church and Army differences, to the contemplation of the one Supreme Good Spirit—the Spirit of Jesus Christ, the same yesterday, to-day to hold to the one fashion of Almighty G a d which never changes, for it is eternal by neces-eity of H s own sternal character. which is to be perfect even as beaven is perfect, because He causes His sun to shine His sun to shine on the evil and on the good, and His rain to fall on the just and the unjust.

How simple this is! Yet men will not be just the men will be the men will and the unjust.

pot believe it, will not understand it, and therefore they wreck so eften each man his own chip, his

work, his nwn.



their behalf that are contrary to the children or opposed to the effective that is described by the contrary of the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the effective that is restricted to the children or opposed to the ends and believe that is restricted to the children or opposed to the ends and believe that is restricted to the children or opposed to the ends and believe that is restricted to the ends and the children or opposed to the ends and believe that is restricted to the ends and the children or opposed to the ends and believe that is restricted to the ends and the ends of the ends of

### Great Camp Meeting AT MALVERN.

The United Forces of Toronto City and Division at Macklin's Grove.

### Four Days with God in the Bush

"Macklin's" was again this year th scene of the great camping ground of the Salvationists around Toronto, excelling all previous ones for power and blessing. The meetings commenced on Friday, June 22nd, closing Toesday morning the 28th. The Chief-of-Staff was in charge, assisted by Major Glove: (Field Sportery), Staff-Capt. and Mrs. Morrie, Adjts. VanAllen and McHardy, Brigade-Capt. Salmon Headquarters and Rescue Home Staffs, some fifty officers besides cadets, and large bost of Salvationists and others. Such times of power and blessings wer

never felt or experienced by ourselves, it was indeed an old time camp meeting. A part of the time it was raining and then it seemed as though God came down in floods we could not contain. Scores of inners were saved and hacksliders reclaim. ed. God set His seal upon the whole affair and thus we proved that where people are gathered together in God's name He meets with blesses and baptizes them

Troe, there were many discouragement one thing and another, for what with the mosquitoes, warm weather, a cranky pump, &c. &c., we were at our wits ands, but these little incidents were wite ends, bot these little incidents were well bulanced by the chowers of blessings from Father's Throns. The accommoda-tion was excellent and everything was to a T and unique, thanks to D. O. Morrie and his valuable aides.

Friday was a day of arriving and settling

down, as also Saturday when the Riversid brass band arrived to assist in the fight and joined with and separate from the Staff band did good service, and we can indeed speak well for both bands which were a mighty weapon in the polling down of the devil's strongholds and the building up of the Kingdom of our God.

Space and time fail to give us the scopto report these meetings as fully and min-utely as we would wish and to do justice to them, and our only regrat is that while we may be able to give some rough idea of the grand times spent we are not able to convey some of they feeling which God's Spirit infused into them. We have witnossed and taken part in a large numbe of gatherings Lut can not bring to mind times more richly filled with blessing.

#### THE OPENING OF THE FRAV

was on Friday night, the meeting being led by the Chief-of-Staff. Quite a few friends had already arrived at the grounds and went in for a good time. Staff band to the front assisted by the Boy Buglers, Capts. Veal, Pople and others, It was a real good introduction, the testimonies were good and to the point. There was no extraordinery demonstrations but God was in our midet. The theme seemed to be us," many stating their object in coming was not only to get blessed themselves but be made a blessing to others and go away better men and women spiritually than they came; if any, indeed, did go away

Saturday's proceedings commenced at six-thirty a.m. and was a continuation of the previous meeting. If it had been held at five o'clock everyone would have been present just the same. Many prayed the Lord to swaken them in time, and it was

every once lips most of the time, it is thi

"I have a Saviour who's mighty to knop All day on Sanday and six days a week; I have a Saviour who's mighty to knop Fifty-two weeks in a year."

At half past ten another meeting was held, led by Adjt. VanAllen. It was a Holiness meeting in deed and in truth. The subject was "God's power to sanotify The sunject was "God"spower to smoosy, and keep sanctified. It was the best time as yet held. Starting with "My Jesus I love Thee," and as was prayed God did lead; Adjutant read for the issue Zacharias' prophesy, how God can keep in "holiness and rightcourness all the days of our life." The experiences were definite son, Gage, Carpenter, Keetch, Brigade-Capt, Salmon and Adjt, McHardy, the (lapt. Saimon and Adjt. Melhacdy, the latter's remarks were upon a "praise religion," anying that he would sconer praise God with the pigs in their pon than some Christians, for the pigs do praise God wan if their voices are harsh, but these so-called if their rotes are harsh, but these so-called Christians are always grumbling. Daddy Dye was all there and averyhody was pleased to see him, his testimony was good. Adjt. VanAllen brought this grand time to a close, and after a good "drawing-near-to-God" prayer meeting everybody dispersed to their several tents feeling blessed and that it was good to be there, to meet again at 2.80.

At intervals might be heard the strains of the brass band music or tunes from the fifes as the Headquarter boys paraded the grounds, breaking the monotomy and stillness by their succet strains.

A nice crowd gathered in the aftern the meeting being in command of Adjt. McHardy. At the beginning he stated that it was to be led alone by God and if He led and it would be of more advantage to the Kingdom they would have a Quakers eeting. The subject was "a pure heart." It was a good time, amongst the speaker were Adjt. Van Allen and D. O. Morris. Adjt. McHardy brought in an illustration of a certain Captain shaving, he being a a green horn at the business went to work like a boy chopping wood, the Adjt. in-tended to demonstrate the way some Christians went to work to get rid of their Christians went to work to get rid of their surface sins, instead of letting God pull out the sins' roots and thus bring deliverance, he was interupted by laughter, lost the thread of his discourse and failed to make the desired point, although it was sean

what he simed at. Notwithstanding the heavy rain storm the night meeting under the large tent was

"HOLINESS PREE AND EASY."

a large crowd was present. The Chief led and was assisted by Major Glorer, songs. solos, choruses and testimonies came thick and fact, it was one of the liest free and easys we have ever been at. sang a lively solo, assisted by his boy buglers, as did also Capt, Gale. Two Fort Lisgar soldiers cang a nice duet, everybody ioining in the chorus. After Cant. Lottie conhard of Whitby had oung tong her wioging song with the chorns,

"Oh, the Golden Bells are ringing.
And the angel chair are singing.
And the loving angels say;
There is joy io heaven to day,
There is joy, joy, joy, in heaven to

'Cymbal Bill " of Riverside come to from according to request he sang, "I'm a sol dier in the salvation band," in his origina style which brought down the house, lowing in a short experience he said that through salvation he had been cured o disease to seek Sulvation and get a perfect ours. Another brother said he had been converted nearly two weeks; not long ago he saw the Army for the first time, but being an hotel-keeper did not want to have anything to do with them, however a sho veached his heart and he was killed dead to sin and the world. Another had been converted forty-six years and was not tired nor did he intend to look back; the Chie here stated that this brother was a candi present; uss the same. Many prayed the here estated that this brother was a candi-lord to avakes them in time, and it was disc. Daddy Byo was next called upon hard work to keep to the some after day-gibt for what with the let a tent mea-ded the sound of the gain of the sound of the sound

SUNDAY'S PROCEEDINGS started well with knee-drill at 6.50 a. m a large number were present; this wa also held under the tent as the ground out

ide was too damp.
The subject was "Prayer." The ead the lesson and saked for some definite testimonies of prayer being answered on behalf of others, amongst them being behalf of others, amongst them being Sister Mrs. Langtry, the Home of Best Mother, who told of God answering prayer on her children's behalf, two being now saved as well as others and officers in the Salvation Army. Lieut. Hunter, of Osbawa. and Capt. Aggie Cowan, of the Reson. bodies and given them perfect deliverance rom bodily diseases, for which they praise God and gave Him all the glory. Se requests for prayer on others' behalf requests for prayer on others behalf were read out and in the prayer meeting follow-ing were brought to the Throne of Grace and prayed for, especially was it prayed that God would lay His hand upon our absent but beloved Commissioner and Mrs. Coombs and bring them back to our midst better in body and soul to lead on the great salvation war in Canada.

To fittingly describe the ten-thirty

To numry describe the ten-thirty meeting would be an impossibility. From the opening song God was in our midst. The rain having discontinued and the sun thining brightly down upon the earth, this meeting commenced in the open air. After the preliminaries a number of officers spoke on obtaining and keeping the blessing of holiness. The Chief read from God's Word; just as He commenced propounding the Truth the rain again started, and soon we were in a very beavy rain storm; all made for the large tent, which was soon the windows of heaven and poured out His spirit upon all present. Oh, what rejoicing times. God spoke through the Chief f-Staff as never before. The subject was Entire Consecration," and it was just such a time, every word went home and both Soldiers and Christians saw the need of real out and out people in God's serthey came. Oh, the presence of God was felt by all, it was a real heaven on earth and a definite work was done; the Chief got in earnest, took off his coat, tucked u is alcoves, and, with soissors in hand his alecrees, and, with scissors in Anada, deaired all those who ware professing Chirletians to give up every hit of self and worldliness, which a number did. God dealt with all just as He closes; come langhed, some shoulded, others week, Jimmy went off in the 'glery,' and while there should two or three timese. "There they come it and so it provad, for it sais several to the form, somis were really stantotified, and many who were at variance with others were made right and re-united by others were made right and re-united by the chords of love; capecially was this the case with two, which was a grand sight, and we find sore made the angels in heaven rejoice. It was besutiful—indescribable. One of those who got right, in testifying, stated that although she was saved and knew it also had such a temper at times that when combing her own doiled hair would get the teeth. At half-peas one, when the meeting was closing, a brother prayed and bombarded those around him to such a pitch that it brought some to

them just what they wanted. An old time free-and-easy was held in the afternoon under canvas; a nice large crowd command. A noted feature in the meet diers, and a solo by one about the Army marching all around the world. Eight or pine souls at the finish were found at the

their knees and so the meeting continued until the afternoon one started. In all

turned away but testified that God did for

about a dozen came forward, none

mercy ceat and were set free hundred at the mercy ceat and were set free A grand time again at night, when God was with us in all His fulness. Capt. Gage made an earnest exhoration; Capt. Cook, of Sutton. told of her hard Cook, of Sutton, told of her being healed bodily, and was followed by Capt. Moss, Headquarters, singing a very appropriate solo, "She only touched the hem of His solo, "She only touched the hem of His garment," continuing he gave his experi-ence. Capt. E. Brokenshire, of the Centre Street Corps. and Adjt. VanAllen, also spoke, and then the Chief brought this Two touls were brought him a deeper miss telling of Del's solo "Rock of ages," spoks, and then the Child then the Child being a passing Gold fee giving the first knowledge of God and the full toesau of this which not the finishing touch on the whole receiting to a close with a child stirring appeal. blessed opportunity and privilege directly and the contraction of the con

came forward, amongst them being smal singers and backsliders as well as tomb-

Breakfast was led by the Field Sentury.
Major Glover, the subject being a continuation of that of the prices gravity.
"Prayer." Soveral gave definite tell monies to God's answering prayer. In monies to God's answering prayer. Mr. Florence, as usual, had something to at of what God had done for her. Die others, she had been bitten by managed and the same with two or these later flamation set in-all tried to fad to: dalm and succeeded in a war, her "per balm and succeeded in 5 war, hit "per arm" in bright previous was no bute for the doctoring, therefore she took in the Lord in believing prayer and that mying on rising found that although ber ure un still swollen the infamation hall hi, by still swollen the inflamation had id, to which, in her eccessomed maner, as praised God. We also had the privip, of seeing other parties! field which had been affected in a like maner, they da had applied a lotion given by well-wide, and having done all they could left the with God, believing that He helps to with God, believing that He helps to who hole themselves, and may be also the could be the who hole themselves, and may be also the country of the could be also the boll of themselves, and may be also the country of the who help themselves, and next morning the flesh was as if nothing bad happend

the flesh was as it nothing bad happed at all, for which due thanks are reslect to the Great Physician. Adit. Metho-told of his great core which he sail va-rot a "faith ours," but "Gol's cm." The rain descanded like a foodsal size. The rain descenses uses nootal airs noon but the more came down the gor and power of God as in previous time. It was good to be there and any white falt than tell. "Things went really and got to a high pitch, when Br. Row got up and gave his experience. Hereal that on going to see a certain part of business he was surprised that Mr. Meet was one of the "peculiar people," a tale; our brother relating what Grd helder for him, he said, "Stick to what you regat" Things were going so good that the Caid Things were going so good that me taid asked if the meeting should contain, everybody was desirous of it being to, tal the Chief said that they should give a goal oriptions were also collected to pay for the lumber used amounting to some \$3 which neeting five more washed in the cleaning

To describe the night meeting would to To describe the night meeting wedles the powers of more experienced pea, him is sufficient to say it was read. It meeting was opeoed by the Oriel ging out. "Here goes to speed Situate: esercal prayed, and then a levely terimo; meeting was led by D. O. Morra. Uga Aggie Cowan and Cook, Cadet Game, d. Occor. and Burind C. Cadet Game, d. Orono, and Brigads-Capt. Salmon, 170 well and feelingly, followed by Capta Mas and Michiel, both with soles. In the track came Adjt McHardy, who madeling conversion with two other members of the of whom are now saved and officers mile Army-Capt. Dawson, of Yorkville, al about fun, some say they got no fun in the world, notif they got saved : I had plant? Capt. Dawson was next, correborating Adjutant's statements and said what he thought when he first raw the Amy uelph, and Major Glover said that the had "come to stay." Everybole to in high glee and as happy as could be D. O. Morris also spoke and then Mix

Glover brought this meeting to a clee. Afterwards a grand wind-up much wit torobes, staff band to the front, and old events took place of which the intrinsationald say more than an onlocker. Aidde Chief and Major, they know!

Tuesday morning saw the last of the great camp meeting in the slare of mearly knee-drill, which was a good funding touch and polish to the whole size and proceedings.

This was followed by a great packet of

and pulling down touts, and before a rep late hour the grounds were about deviad except by a faw who were helping to straighten things up. All returned to their corps, work, and

various duties, invigorated in body so

Second Anniversary

ST. GEORGE. N. B

We have just finished the second anni cary of this corps, and it was a grand ine all through. We commenced our est meeting on Saturday, led by Adit. Irs. Cooper and Capt. Cook of Annapolis. and Capt. M. McLeso of Campbellton, and on the opening song to the close the mer of God had a hold of the people and any felt their wretchedness and misery. ad when it got to the warmest point and he devil felt he was going to lose some of is followers, he soot a drunken lad with a and help to upset the meeting, but we ot the victory in our own souls, and a op impression was left on the reople. Ou Sunday we were reinforced by the

dutant and Capt. Alex McLean of Charnictown, who had spent Saturday at the outpost, swearing in eleven converts, and a day of victory. We commenced at 7 m, fifteen in number, and the Comfort-r was there satisfying each one by the lessings that are given to faithful soldiers. at Heliness meeting good number, good ners soldier and Christian had the highof Holiness so plainly explained to the at they would have to say, I believe it past usty would have to say, I believe it. Attendon, grand free and easy, a number two good clear testimonies to their free-low through the Blood, and the Adjutant as handlet to be too free as his feet got so wainted with hun or the Holy Ghost did appreciate it. The meeting was a free and easy all through, conviction was preend easy all through, conviction was re-sent, and the people repelled the Spirit and left the meeting only to regret that and left the meeting only to regret that arother appeal of meroy and salvation had sen rejected.

sharpening with God, we returned to the hall, and as we mustered for march, leav-ing drums and timbrels and flags behind, went from street to street singing songs, sch verse being given out separately by Capt. Alex McLean, the people remarked never eaw or heard anything so nice, they never caw or heard anything so nice, and it seemed to each soldier like having walk round the Golden Streets, only ere will be no dust there. When we pt back to the hall the people fireked in, nd in a few moments every one was at ome, and overy song and testimony was of the right stamp, and as Capt. McLean old how a young man was so quickly call-d to meet his God while under the influare of strong drink, the whole audience t spell bound, and the testimonies of the er officers and Adjutont and wife were min with love and passion to a dying ople, and they saw u reality, but as so to the invitation was given, they rushed from the building not willing that Jesus houl i have His way with thom, and their

he is still unhappy and miserable.

Monday was looked forward to as the ime of feasting, and from nino in the skes of all kinds were seen coming from parts of the town. About six o'cle he reople began to come, not only from it parts of the town, but from the country errounding until the place was filled, and very one well satisfied. One fullow found ien cent lunch after the meeting was cood he came and cave fifty cente more. oril a quarter, for the St. George people now how to make good things, and they are rolished by every one present of order to Capt. Harry Connettwas there, and labet Happy Bob from St. Andrews, as all as Liout. Jacoba and Cudot Adams. d they did not leave the place without wing it wan good to be there. The inhiles construction of the numeric to pass for tinn to open up the way wareney of cook, the band played some good we could get a clement, in greath the Gostific, and with drams and timbrels, and passed to the poor, darkness), heinghted could necessary to the passed of the people follow who are extraint gather glickless to consider the passed of the passed o welose, the band played some good

thirty soldiers gave substantial wridenes where we can hold open air, about fly that the Blood cleaned from all sin, after yards off one of the main streets. We ten or tealer on discret spoke of what they have hult a large platform and secured once were and what they are now, but the people rushed away saying they would wait a little longer. We are sure the good that was done in the three days will not be forgotten, as we know that the Holy Ghost was in every meeting, and God shall have St. George yet.

CAPT. VATE.

## Among the Indians

ORSWELEN

The Red Man-The Gipsy Jingle Band -The Green Englishman and the Dundes Deshers Oor Lientenaut had been ennuncing

"big go" for sometime to be beld on the 18th, and of course all on the "Reserve" were looking forward to the time when they could really see these woulderments night came and the wonders too. had had a long drive and were rathe dusty and worm, but were soon relieved o most of the dust and a nice drink refreshed them, but still it was better on before. Limitensot and soldiers had provided a splendid repast to strengthen the outer men and everybody seemed to know how to help thomselves in this respect, but when they got on their knees to feast or the beavenly things it was plain to be seen that they understood this too, for every body got a dip I believe. When they marched it just looked grand, what with the Gypsies, the blood-and-fire battlers, the cornet, the red man, the D. D's., and a host of comrades, little and big, it did my heart good, so I am led to say thoul The meeting was, to say the least, gran-

the Salvationists are u happy lot of people and they did rejoice this night. It wish could speak English enough to describe i but everybody enjoyed themselves. A follow they called "Abraham" from Dundas was all on the go, he danced and shouted and laughed all the while; some songs were song by my commudes in their native tongue, some of the Gypsies song and one of them sang a Scotch song, the "I causa help but lo'e Him for He is a' sae me, And for the sake o' Jusus I'd lay me duou and

A lot of grand testimonies were given and Candidate Martin (Indian) uang a lovely song in our language, and asked or plended with her white friends to

help to save her people.

Liout. Pooley dealt very straight with
those present and told them of hell and how to escape it and of heaven and how to cain it; then the man in red wound up the meeting, which was followed by a shore prayer meeting where souls were brought face to face with their condition, but non came to God,

I suppose I nught to stop now, but will just tell the people through the WAR bush " and want some belp; address in to Lient. Fox. Obsweken.

Who'll help the Red Mon ONE OF THEM.

How Things are Worked in

Of course the dear Wan Cay readers know that the Salvation Army of Quebec has been penned in their barrache all the winter and not allowed to march, and to winter and not another, to finitely, and to 11 I am soul perhaps have been meet a first meeting more that any I would perhaps have been meet a first meeting more that any that the from any other station that we could not the mark, for they are so delightfully and officers farewelled; it was a great time, tako a trip anywhero to get o obaneo tu sing God's praises on the streets.

We have all been praying for sometime past for Gad to open up the way whereby

some seats to accommodate a very large crowd. The hearts of the soldiers were much cheered when I announced open-air on Saturday night in the Government arsenal. Oh, said some, "You will get

killed sure enough,"
Saturday night came and at eight o'clock the brass band struck up, " We'll all stand the storm, it won't be very long," and the song with all their heart and they meant it too. We know a little about the storm. At first it looked as if some trouble would occor, but we held on to God and we cam off all right, and a blessed time we had. On Sonday effermen we met again at three o'clock, and again our band led us off with "Sing soldiers, sing, and let the recole hear," and we did it in reality, for we were told afterward we could be in nearly every part of the city. The people began to flock around till the ground was covered, hundreds had gathered to-gether and everyone looked on with wonder

One after another the soldiers came the front and gave their experience, and God's spirit rested upon the whole crowd, and not the slightest disturbance occurred and we closed one of the best oncu-uit meetings its ever been our privilege to have

ocen in.

At night we commenced again sharp a seven, and hundreds flocked around again eager to hear words whereby they may be saved. We kept things going pretty lively up to 8:30, then we full in, brass band to the front, and marched up to our hall just around the corner, and the street was lived with people, everything was quiet, We marched into our hall and finished up marched into our hall and finished up there with three fine young men in the Fountain. Such a day we never but before; the sisters shouted, the brothers danced, the Cantain jumped, Christianwaved their handkerchiefs, and the friends fired a big voltey when they saw their companions go forward to get saved, and we all wound up by singing, "Praise God from whom all blessings flow."

CAPT. ALUERT PRICE.



### News from Newfoundland

MAJOR MARGETTS.

A great many things are sometimes written and said about Nawfoundland. some of which would not tend to endear it to one's heart: but let any one who loves God and souls, and is interested in the Salvation Army, go and put in a few days with Adjt. Calloon, his devoted officers, and blood-anti-fire, out-and-out, whole-heart d subliers and Christian friends, who expel for their worm love and liberality. and if they don't come away feeling that they have struck some of the happiest, liberal, spiritual and whole-souled people they can meet with, it is strange to m

Aigt. Calboun's officers and soldiers did I may? I beg your pardon, I am wrong. If I had said Jesus Christ's true followers completely given up to Him that they seem to live where Paul meant when he said, "God forbid that I should glory save in the Cross of Christ," and that is just the reason why they will sing and pray. the reason why they will ang and pray, march and testify, or do or give anything in their power, with so much spirit and garnestness, to save souls and help forward Ged's Kingdom. God bless them!

small joy that sprung up in my heart when, having passed through "The Nar-rowa," I bebeld the S.A. soldierly forms of Adjt. "Glory Tom" and several of the dear officers waiting on the wharf to give a Newfoundland welcome.

We march away to the house on the top of the hill, and soon hear of the elecious victories that our committee have been winning all over the Island during the last six months' campaign. Souls I precious souls all over the Island, though they have been con very often through difficulties cannot here describe. But praise Goo couls have been won, and that is reckoned to be the best salary an S.A. officer can

receive.

We had a fine meeting in the Victoria Hall the same night. God set His seal upon it by giving us two souls; and as the the pages of the Car, we did not forget to give God the glory after it was over.

gree ted the giory after it was over.

The nost morning we start on our trip
around Conception Bay, and halt first at
Baroes, where God is still helping His
soldiers to wago a good warfare, under
command of Capt. Fry and Cadet Murch. They, too, have some stories to tell us of the never-failing Salvation of God, and the the never-taking Salvation of God, and the continued help and sympathy of God's people. Of course a number of the people were away—some in the city making pre-parations for the season at the fisheries. and some already gone. We, however, and some access gone. We have nect-ing. It is the busy season just now, but we are auxious to put in full time for Gol and souls, and so put the meeting to the lest to see how many could come to a Holores meeting the next morning. Quite a number of hands go up, so we unmance

"God came near our souls to mret, White glory crowned the metry-stat."

Some real clear testimonies were given t the all-cleansing power of the Blood, and the Spirit of the living tied helped us to erce purselyes up afresh to live, fight and ie in His service.

In the afternoon we make for what, on

the Island is the corps called "The Ranters," and they live at or near Day Romars.
There is no difficulty here in cetting the There is no difficulty here in getting the building full of people or the people's hearts full of praise. To start a meeting here is something like lighting a time, at the end of which is a stack of straw, when once started it is difficult to stop, so they sing and spoke, and spoke and sing in splendid form, while a power of blessing tell upon the assembled crowd. There is on half measures with these dear people when they get saved, they go in for a the s r vings of the Spirit th y resist with terrible pursistance. None came to the mercy sent that night, but such a meeting

cannot int york good results.

Saturiay morning we have a Rollings
meeting which every attendant seemed to
tharoughly enjoy, and I believe, as far as
I could see of the appearance of things
that everyone would have testilied had we

have kept the meeting on long enough. Away to Cannos Kan we speed in the Afternoon, where we receive a real warm welcome from Capt. Chapman, her lases and our old friends. God bloss them. One is at a less to know what to say about these dear people. They ovidently love souls and are all there in praying.

pleading and fighting for their salvation One thing struck me much and that was meetings well, and are in dead carnest to I did not count the number at knee-drill but I have seen muny a worse congregation on a Sunday afternoon or night. A blessed influence came upon all the meetings, and I need not tell you what happened in the but the "Not to-night" excuse was popular, and our hearts were sad because came to Christ.

Time would almost fail me to tell you of all that happened during the next three Adintant was avidently enjoying himself right umidst it all, and was quite at home at the special table which had been got un for him at the banquet. By the bye, I The street in the street is the street in th

before, but sure they know how to fix things and everybody appeared to thorough-ly enjoy and appreciate it.

On Tuesday and some parts of Wednes day we had a real soul-refreshing officers souncil, every soul evidently being moch lessed and strengthened for future fight and I feel sure that the next few months fight will prove that the consecrations which were made were whole-hearted.

The meetings in the Victoria Hall were of a real S. A. character. Monday being a kind of a "flare np." Tuceday and Wednesday we went in for a deeper work all around, four souls coming to the mercy seat for salvation as a result

I left the Island feeling more than ever that a mighty work will yet he accom-plished for God there, and I shall welcome the day when once more I have the privilege of a few day's fight with our Newcandland heroes.

## Barrie Boomings.

ADDITARY EVANS

I told you in mylast about our trip northward as far as Orillia, and now if you have time I will tell you about the remainder of our tour.

MIDLAND WAS OUR DOXL place, we were met at the station by -nobody, but as we knew our way about town had no trooble finding the quarters and oor dinners. After dinner we went to reconoitre, and found a large fleet of vessels in port from all parts, and were glad to get a chance of talking about Jesus to the dear men who sail in them. At night we hold our openair right un the dock and very soon had a crowd of eager listeners, it would have done you good to have seed these men how they drank in every word, they most-ly followed us to the harracks end there we again told them of God's mighty power we again too them of cool a mighty power to save and to keep. In the after meeting we tound men from Obicago, Buffalo, and in fact from overy large American fresh-water port, and best of all some came out and got saved.

Next morning four of us took tickets for Panny Sound, over the greet North Shore route. This north shore has some 40,000 islands on or near st, as far as the eye can reach are to be seen the beautiful spots, one of God's wonderful gifts to man, at about 9 n'clock p. m. we reached "The Harbor," and long before our boat touched shore we could hear the grand old drun giving us a welcome as the corps were ng down to meet us. A volley! then fall in quick march and off we go to the barracks, we get a word of testimons from all, then thanking God for His good ness, we separate for the night believing for big things on the morrow. Nor were we mistaken, a real old time march, and one of the best of jubilees, then away home one of the best of jubilees, then away home again. The next night we enrolled some sight or tan soldiers, and had some of the grandest of testimonies and five hands up for prayer, and if I remember right is was at this meeting that some sought and found Christ. The old song says "Here we meet to part again." and so we found our parting time had come, some went ok to Midland, others stayed at "The Harbor," and we proceeded to Graven-burst, via Bosseau and the Moskoka lakes. The trip was delightful, and one part I must tell you about, we sailed up the Mus-koka Biver as far as Bracobridge, the first thing noticed as we entered the stream was the most beautiful perfume coming from some hidden source among the trees Next that the river was almost completly blooked with thousands of saw logs that were floating down to the mills, our steamer pounded through them at almost full speed, sometimes there would be a great mass of them pushing along before er, all of a sudden some would go down her others to one side or on their ends, in fact in every shape, but we went right on, a sailing bost would not baye one ten feet among them, but as ours had

the power within itself, nothing could stop The way was rough and the fighting tough, But still we won the day,"

I thought Oh! for men and women with the wer within, who care for nothing that may

rough trip of the river.

At GRAVENHURST we had a blessed time, the band being partly in new dress looked better, we are believing for a band here that will shine for God and with God. One soul came to the Saviour, then we had a wind-up that no one will forget who was at it. To God be all the glory.

### Prince Edward Island District.

DRIG-CAPT. REATTY.

God is still wondarfully helping us here, praise His name. Last Sunday I spant with the SUMMERSEDE BRAVES. Woolley who has just taken charge has well hold, and already the cry for mercy is being heard. God came very near Satur day night and one soul came to the Cross. Good meetings all day Sunday, but none

Mrs. Beatty who has been holding on at GEORGETOWS and MUNTAGUE for a Wee reports victory and one soul crying for mercy, and now with Lieut, Welsh in charge, fresh from the Training Home, we expect mighty things shall be done. Lord grant it. Amen. Thursday night we pont with the CHARLOTTETOWN ROYALS. and a real royal time it was. We had a brother with us from Washington Territory whn told of the victories God was given the Army, there several solos were ung, and as the net was landed our hearts WATO gladdoned by sseing two precious ground their arms at Jesus feet. Wohl has taken charge here, so you may look out for hig things here. Alto-gether God is wonderfully helping us. We give Him all the glory and march on.

Norz.-Our attention has been drawn to an error in the letter in issue No. 192 ander this caption from the Montreal D.O. having reference to meetings at Knowlton. in which is printed "one man confessing that he had been a pick-pocket long enough." It appears that the sentence should have read "a hypocrite," We are sorry the error should have occurred, but either editor, proof-reader nor printer is asponsible as the very indistinct writing of the correspondent, which convoyed the sams impression on all, namely, that the word literally read pigpocket, must be held ulone accountable for the mistake,-En.

### Laid by Till the Morning:

Last week was announced the passi: away of Willis Corbridge, second son of our Commissioner, and the intelligence aused a wave of deepest sympethy and regret to pass over the whole Cumadian Field. On Wednesday the 27th the Sta ? and city officers togethar with many lovers and friends of the S. A., assembled at the Yorkville barracks to take part in the last rite according to Army form, and to testify by their presence their respect to the Comaissioner, and their sympathy with himself and Mrs. Coombs in their bereavement rendered doubly painful by their

bsence from their home and little ones. The body being removed from the Comnissioner's residence to the barracks, the missioner's residence to the barracks, the Chief-of-Staff took charge of the proceed-ings, assisted by the Field Secretary, D.O. Morris and several Staff afficers, the Head-quarter's Staff and Cadets from the Training Homes with the city officers also being resent. After a short service the procession was formed to the cemetery, and upon upon the meetings; the singing of "Savi power within, who care for nothing that may arriving there a most impressive and our, der Saviour, dwn nearen; and, Salmon and Mr. Affiler, of Over South be in the way, but who will push right on to impring service was held, and song and 1 Thou Shepherd of Lyrael and mine." also bore testingny to the Metalone !

victory. A delightful perfume from God's lestimony being filled with feeling and hidden presence, is eare to be with us on power the large assembly were held in our way to cheer and help on, gives at the officer contained to the classes of the perfume coming from some hidden sources in the woods of Muskuks weetens the contained to the contained passed from amongst us, and together with the nurse that had been in the Commissioner's family since Willie's infancy exd the assurance that in him God had ndeed placed a little child in their midst for their instruction and profit, whom for His own wise purposes He had now called to be with Himself for ever. The singing of several solos by different officers added much to the sciemnity and blessedness of the season, accounts which the rendering of "The waters of Jordan may roll," by Capt, Aggie Cowan was specially blessed to all present. The floral offerings from many friends were most beautiful, and Capts, Agrice cowast uses. The floral offerings from all present. The floral offerings many friends were most ceantiful, and so great a blessing, make a circle of large spoke to sery heart of the poince of Cod's and placing a large worm in the case, which can little one had been fred the leaves. The werea, therein the case of the leaves. transplanted. After a message of condolwith the Commissioner and Mrs. Coombs had been agreed upon and assentbrooght to a close by a favorite chorus of the boy's and which he had suog shortly before his death,

Down at the Fountain, flowing so free, frank is sweetly speaking to me, Lifting the burden up from my soul, Bidding my spirit rise and be whole."

So was the last tribute of affection give to our little comrade promoted, and amongs the singing birds and blooming flowers. surrounded by those others that have allot, some from the Stail and some from the Field, and others from the Rescue Home and the Ranks, was he laid away in sure and certain hope to await the dawn ing of the Better Time, when there shall be no more sea, nor separation, and sickness and death shall be done away, and when God Himself shall wipe all tears from our

Ob. let my dying be like this No fear upon my near; is blirs,
But full of hope, like his—of blirs,
When I from earth depart!
Ob, may I love my Lord as true,
And serve Him all my journey throug
And triumph at the close!

### Dominion Day Camp Meeting at Wells' Bill.

A Holiday With the Sulvationists.

Ours is a lovely world! How fair Thy waters even on earth appear;
The season in three courses fall,
And pring successive joys. The sea,
The seable, the sky, are full of Three,
Benignans, glorious Lord of all."

So we thought as, standing upon the brow of the hill overlooking the city, we gazed out upon the scene us it veered towards the bay. The spires of the city churches glittered hencath the rays of the sun like burnished gold, pointing towards that city whom wall in of insper and pure gold like unto clear glass, a thin dark line marking the Island and then as for as the eye could reach the beautiful waters of mony muidst exultant shouts of prise Lake Ontario. Rather a garden, this;

The beautiful grounds connected with Convalescent Home, by the kindness of the managers, bad been placed at the disposal of the Salvation Army for the purpose of holding a camp meeting on a small some. A more beautiful spot could not possibly have been obosen; away from the rush and rattle and smoke of the gathered the Salvationists to spend a day

The meetings were held under the shade of the luxuriant wood which ekirted one side of the grounds, londing beauty and charm to the scene, seate being provided. The subject considered in the morning meeting was "What God can do in us. The meeting was opened by singing "Bless our Army," the Chief-of-Staff pre siding. The song went rather hard at first but subsequently every heart got into tune and soul-singing wafted the desire to he wen, God answering by touch and bless-ing. Capt. Dawson invoked God's blessing

brought us in a body to the throne. In brought us in a body to the throse. In timonies from city officers followd; but of heart-longings being sausfed and of salvation from ain being in every instead r a:ed; officers of various dispositions; tomperaments from various station of its tomperaments from various station of the witnessing to the power of God to as under all circumstances, in adversity a under all circumstances, in asterin a well as in prosperity; a salvation that completely annihilated self and an animade it blessedly possible to live a this life here and now, a life of benevolate and have a life of benevolate and life here. sacrifice. Adjt, VanAllen followed, rei-iog how he had endenvored to cleans by heart by works, how he had borne ster cross and had struggled and with a eross and had struggled and grants a vain to obtain this proceess gen, ill-an-ing by the story of the Iralian sho a explain to an enquirer bow he had obtain heat, attempted to erawl out, going in in one direction then in another, trale resigning itself to its fate, curled up in the happiness below. centre to dis, whereupon the ludist. roosing down, lifted the poor creature on d ing down, inted the poor creature on a its fiery autroondings; and, sail the Adjutant, "When I found out my stragglings and workings were in vain and hid curled raysolf up to die, Gul came dora and lifted me out of myself and sigtelling addresses arging upon eterror present the need of separation from \$4.

in overy tife. Several came out la iliverauce. A short interval for refreshment to lowed the morning service. A "cantee," presided over by the Temple officer, previding everything necessary in this far Pleasant little family gatherings wereale dispersed promiscuousty about the ground veryone evidently partiaking with a relief

the atter useless of trying to see the world except the life of Jesus be lind an

of their luncheons.

The playing of the band soon college the scattered forces, and with the signisof "Storm the forts of darkness," the afternoon's onslaught commencel. Pleas of freedom gave vim and viger to the say ing, and with mighty shout the their rolled heavenward. The subject male consideration for the afternoon was "What God can do through us."

Testimonies from soldiers and Christia

rapidly followed each other, the meeting bung thrown entirely open. Nowaltetta from Richmond Street tells a worder. story of deliverance from drink the s sister from Lippinenti Street tells of trak and envey unl jes oney being swept are by the precious Blund; a brother from Lingar, in threlling tones, tells how Go! had changed his once misetable being himself rest and peace, his wife remotors ing his economent with transloss was convert from Centre or Arthur Street with clowing face and staid guernsoy, both witnessing to the power d Alice Street Hall in the carly days of the S. A. in Camada; testimony following testunto God. A brother from Riverside uff with sylvan alley and enamelies banks and bow, provious to his converse of pines in plume-tossed ranks. Beautinol in S. A., he had been a dranked; in the extreme. instead of being a mother and inher to them his oxample bad led them from the path of virtue. One sen, becoming toy wild, left home, but the father had the jet of hearing that morning that the sea lad been brought to Jesus in the S. A., va bleasedly saved and doing his etreet be save others. With tears of joy county

lown his cheeks he told the story. And in the temple Thice over back her fashloned.

'Neath the bright sky by loneds streamer wellpour to Thee with thrilling heart impassized.

My grantude."

From overy corps in the city convets arose demonstrating that God is with a of a truth. Some converted an month, some one year, others two, three, four sol some one year, others two, tonce, set an five years, proving that God not self-ast five years ago but that to-day thre is all the Saviour of men. "Saviour, there is beauty in the name! Who want as

saving from some ill of life? Father Keetch, of Chesley, Ber. Mr. Salmou and Mr. Miller, of Owen Sound.

and the worth of the Salvation livition and the worth of the Salvation army. Capt. Kestob, of Lippincott, sang, Never mind. 80 on. The Chief closing Never mind, go on. The Cullet closing with an appeal to every soldier to occupy bee half hour each day in prayer to God be prepare our hearts for and to bring boat a mighty revival in Toronto, hands ing raised in token of assent. Showers ings descended indeed, and thus we shed the most blessed holiday we have print. Holiday? The very name to us a good ke years ago would portray to us a gor-les, worldly mass of people rushing after rain or hoat, seeking in vain for pleasure, for happiness, returning bedraggled, systemed and worn out. Poor weary bothers trundling baby carriages with their Mant occupants squealing out their tired ness, youths bleary and beery eyed, in a mute of mild imbecility from the effects of their first dissipation with uncest and distheir first dissipation with a livest and the satisfaction written upon every counten-sace. Thank God Salvationists at any rate have found out that "Godliness alone thannings below. F, J. M.

## OUR TRAINING HOMES

The St. John Lasses. The Training Home lasses victory mean, As hard on Jesus' arm we lean And in His strength we bravely go Onward to meet our mighty foe. The forts of ain are dark and strong "No retreat," is our battle song And victory we're sure to win, For we never never will give in. And tell the story of the Cross; Wasin-bound slaves rejoice to see Weeping their way to Calvary, and prodigals come to the fold As the sweet tale of love is told. From street to street the Car we sell and this way too of Jesus tell : In visiting we pleasure take, We do it all all for Jesus' sake. Within the Home we daily show, We live for Him whose love we has our dear Saviour leads the way We find it blessed to obey. And more than ever mean to be and filled with power from on high, We will prove true until we die. CADET L. McLaner

The Fighting at No. III Coward, forward, never to give in t We are having some good meetings down in Waterloo St., although the devil some-Waterloo St., although and by making a noise outside and throwing things in windows; we are determined to go on in spite of his opposition. Since the warm enings have come we do not have so rany at the meetings, but we do have some grand open-airs, crowds listening atntively, and we are bolieving to see sor come to the Fountain that cleanses from sin

While selling Wan Cars the devil tried to discourage ne because so many people shut their doors in our face, but we told him it was none of business; and went on with renewed vigor, strengthened by the King of kings, and He helped us to sell a lot more, and made us more determined than ever to lick the devil every time. CAPET KRIGHT.

Lippincott Moves Along

Thank God for victory! While out selling Wan Care on Friday God did bless us. only in our own souls, but He need or as the means of getting one precioes soul use we saw misery and sin staring us the face and while talking to a sinter we found the wanted Balvation, she said she had sen saved at one time, but the trouble and cares of this world led her from her Savi our. As we got down on our knees and prayed for her she realized Jesus as her Thank God for a Saviour that kes in the backeliders. Saturday and Sunday's meetings were good, and Monand we eagerly look forward to getting illi. we fit is we got blessed, and at the hear. The whole work of the Salvation meeting at the Temple, as night, led by Kother, we did feel wit was good to blong you. Thank yoo, very much. Your to foot. We could rejoice over three souls from the first Monday night, not only we the were week. God bless and groups year in the first Monday night, not only we the were well.

at the meeting, but the angels in Heaver were rejoicing. To God be all the glory. We Training Home girls mean never, sever, never to give in.

CADET BELLA MORRISON.

#### A RAID ON CENTRE STREET.

Victory through the blood of Jesus Halleinjahl All day yesterday we felt that God was with os. As the officers of Centre Street were away to the Camp Meetings, we Training Home girls lead by our Mother had charge of the meetings Grand merch and two spen-sirs in the toorning, and Holiness meeting in the barracks. In the afternoon as the people could not come inside we went out to them, had a good open-air, and as we tried in our weak way to life Jesus on to the rowd tunt was standing around, we beliovo many saw the great need there was of giving up sin and starting for the better land. We had a good meeting inside at a night when one soul let go of sin and the devil and stepped into the beautiful light of God, another held up his hand to be prayed for, but would not come to Jesos. We are believing to see more come as many are deeply convicted

CARRY HAVES.

#### Some Truth from Brant ford Depot.

It is true the people here intended to have a hig time at the Firemans heliday. It is also true the Blood-and-Fire worriors here intended to be equal with then and do something desperate for God. It is true Capt. Thompson, who is resting here, and Capt. Turner, from Paris, also a num her of eoldiers from surrounding corps came to help us make it real warm for the devil. It is true we had four open-air meetings such times of power, how the crowds scem ed to drink in the truth, also two indoor meetings; one man came to the penitentidola he did not get likerty. It is also true we finished the day's fight in the open-air with one backslider at the big dram head. It is true a con of one of our converta was so taken back at seeing bis futber kneel with us in the open-air, knowing there was not some change he would not have done so; it is equally true he called his father in his room ut night to bo prayed with, which he did, now both are rejoiding in God. It is true we were holped linearially, sold numbers of Was Cays. were wull blessed in our own souls and bolieve many were led to think more seriously about their souls than ever. CAPT. A. GRAYSON.

Majon Kentes, of the United States, is on a visit to England. He arrived at Liverpuol last Sunday.

A SALVATION Gordon Highlander, quartored in Malta, sends for some Army note paper and envelopes, as ho is anxious to show on whose side he is. An itum in his epistlo is, "As for myself, I read no paper but the War Cry."

From Hong-Kong comes a letter from a Queen's soldier esking how he can at the least expense get fifty "War Crys" sent loast expense get fifty "War Crys" sent overy week, as he can readily sell that number. He orders at the same time a quaic-book. This looks as if he meant to make it warm for his comrades. What the "Cry" doesn't do, his singing probably will.

"Is Spain given up?" aska a friend from that country. "If you knew its awful need—a nation rushing into the abyes. I dare not put on paper the facts which almost daily are coming before us. Don't come too late." Courage, Spain! The reveille shall sound on your magni ficent hills at the earliest possible mement

A LETTER from Chafoo, China, enclose says, "Here in our lonely work in the midst of heathen darkness our souls are more refreshed by the Salvation Army publications than anything else we get and we eagarly look forward to getting



According to present arrangements it is expected that the Commissioner will return a little earlier than was anticipated, and a welcome meeting bas been arranged for the 19th met.

We are sorry that there eppears to be doubt if Commissioner Lieward will vieit

We are glad to hear that Staff-Capt. Young has so far recovered as to be able to take part in meetings, and that he is hoping very speedily to make a raid on Portage

Capt. McDonald has been removed to his some in Acton, but still remains in a very prostrate condition.

Capt. Houghtling, of Alvinston, has besnmmoned home on account of the death of her brother, who was drawned whilst sailing the lakes. Will averyone pray for our comrade and her family in their hereavement?. +++

A wonderful time was expoyed at a wonnersus time was prioved at the penting meetings of the upon barnelsa at Comber, in the Chalquin Division recently. There was a most insplying officers council and thirteen persons professed conversion during the celebrations.

We understand that the officers' qu ers at Trenton recently took fire, and had marrow escape from total destruction. We pre glad to know that the officers succeeded n saving their furniture and effects.

D. O. Morria and the Bugle-hoys are anticipating a summer campuign in the northern part of the Barrie division, a little music and arnight salvation ought to be acceptable to the campers out there, and a good time may be anticipated.

Capt. E. Andrews, of Jarvis, lately suffered ten days with hard labor for refusing to pay poli tax or do the usual statute We think in justice to the Captain, that is should be noted that he did not refuse to do the inbor, and that in fact he did the work to the satisfaction of the "pathmaster," and what he went to prison for does not seem to be very clearly made out by the local magistrates who appear to buyo as little knowledge of law and justice as they have love for the Gospel and righteousness. We think also it should be put on record that the magistrate was a prominent momber and steward of a Protestant Church, and also that the Captain desires to acknowledge the kindness and consideration of his jailors who are consistent professors of the WAR SCRIBE.

### THE WOODSTOCK AND PALMER-STON FORCES

- Dt --CAMP AT GUELPH.

#### Thousands attend the Services at the Camp.

thing was done. There ought to be no Woodstock and Palmarston divisions of the Salvation Army were opened out on the Lisatenant or Cadet should merer be kept Exhibition grounds, Guelph, on Saturday night at eight o'clock after a general march through the city to the grounds. The Guelph soldiers and band met at the G. T. R. station at six o'clock to welcome the Woodstock contingest and band. Officere and soldiers came also by other more.

officers present were Stall-Capt. Baugh, Adjt. Sweetman, Capts. Creighton and Carnhar, ex-officers of the Guelph Corps. Capt. Langtry, Woodstock, a sister of Capt. Langtry, formerly at Guelph, Capt. Kemp, formerly at Berlin, and about lifty others from nearly all the corps in the divisions, as well as a good repre-sentation of soldiers. The Woodstock band had a very tasty uniform and comprised twenty members under the leader ship of Mr. J. A. Hurst. They headed all the marches and their playing was very good. The Saturday night meeting was kept up till ten o'elook. acquest of commissioner actionals. Live and the state of the compilated.

action of the commissioner has not get green up hopes that the visit may be compilated.

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action of the commissioner has not green of clock of the commissioner has not green of clock of the commissioner at the seven of clock of the commissioner at the seven of clock of the commissioner at the c

trains all day Saturday. Among the

at 10:30. In the afternoon there mus have been over 3,000 people on the grounds and the Army had to divide their forces, Staff-Capt, Baugh and Adjt. Sweetman conducting the meeting in the tent, while the larger open-air one was led by Capt. Creighton, who is quite a favorite Guelph. These meetings were continued up to six o'clock. At night the number present was nearly equal to that in the afternoon, and at the class six persons came forward. Yesterday into numbers mme in by train and otherwise, some fifty Mennonites driving up from the neighbor hood of Berlin. The meetings were simi-lar to those of Sunday and the attendance was large. About twelve have professe onversion so far during the meetings.

The Woodstock and Guelph bands en ivened the camp with music, playing both bring the meetings and at intervals. Re freshments are provided on the grounds for those staying at the camp and visitors. The Salvationists certainly do not freeze people by their solemn looks, but, while always in earnest, they are hubbling over with fan. Some of the younger element razed some of the tents last night, and a melou brigade march round the ground was indulged in yesterday. An officers' council was held this morning. The meet-ings will be continued afternoon and evenng to-day and to-morrow .- Guelph Mer niry.



of Feople.

1. If there is our or more Salvation Soldiers living in a town where the Army has not yet arrived, is it against the rules to have meetings in the Army stylo?

Certainly not, go right on at once, and get the work started so that when the way is opened for officers to be sent in they may take hold and push on the War.

2. Is it right for a Captain to compel ber Lieutemant or Cadet to stay in the quarters on Sunday morning and cook a

hot dissier, and to insist upon it after the Lieutenant has declared it contrary to her ouscience to do so? It is certainly very wrong if such a thing was done. There ought to be no

out of meetings, except in case of sickness or when about other orgent duties.

# THE HOLY GHOST.

PEROT. OURNEY, BRANDON.

"But ye shall recrive power, after that the Holy Ghost is come upon you."—Acts 1-8," There are many sincere Christians who hearts are cleansed from inbred sin, but hearm are cleansed from inbred sin, but who are as the nozated and disciples were heters that memorable day of Fenteosat, devoid of the power of God. Go to one of these people and sait, "Are you saced?" "Yes, thank God I am!" "Are you sanctified?" "Yes!" "Here you got the Holy Ghost?" Their answer would he in a line with that recorded in Acts X 2. "We have not an enoch as heard x x 2, "We have not so much as heard whether there he any Holy Ghost." No co this they have heard of the Holy Ghost, has as for having the power, that is a sifferent thing. "Are you really satisfied with yets present experience?" "Well —er, no I cannot say that I am." Persons in this state are not satisfied with themhe very simple reason that they of self. selves, nor are they satisfied with what God has done for them. They are con-tinually craving after something, they hardly know what. Their hearts are full of love to God and man, and it is their most carries desire to tell of this to those nround them, and it is generally when in the company of friends or in a meeting they feel the need of power. When closely , uestioned by those who enjoy this Lles-

, uestioned by those who enjoy this alsesing, they come to the point, see and acknowledge their lack of power.

Now, how is it that people who have got thus far in their Christian experience, stop, and just at the point too, when another stop would lead them into the fulness of God?

It seems to be a fault with some teachers of Holmess, that they do not definitely lead helicycrs to expect the Holy Ghost and His accompanying power at the time they are sauctified. God wants to cleanse all His believing children in order that He may fill them with His spirit and make of them, 2 Tim. 2-21. What is the use of cleansing a vessel if you do not fill and make use of it after it is cleansed? A person is not entirely sanctified unless they can testify to the fact that they have

received and have got at the present

The fulness of God.

liow often have you heard people at Sun-day morning knee-drill, people whu are really cleansed from ain, the gist of whose really cleaned from ain, the gist of whose proyers are something like thirs? "Jord, hopsiss or with the Holy Ghost, fill use will Thy spirit, Lord." They go to the Holloness meeting, and when they testify, their testimonies zeem to lack something. They prayed in the knos-drill for Ged to appare the wind the Holy Ghost. Why did they not get what they saked for you have been supported by the same with the Holy Ghost. Why did they not get what they saked for you have been supported by the same with the Holy Ghost. Why did they not get what they saked for the same with the part of the same with the part of the same with the part of the same will be the same with the same will be the same with the same will be the same with the same will be the same will be same with the same with the same will be people are wholly conscerated to God, and are willing to be used in any way God sees fit. "Ask and ye shall receive, that your jey may he full."

Reader, whother you are a chorch mem-

ber, minister, soldier or officer of the Salvation Army, if you and your all are on the altar, and you believe God has accepted or attar, and you neneve toot has accepted your offering, and that the Blood of Jesus claamses your heart, but you feel that you lack this power, ask God for the Holy Ghost in the mine of Jesus, and Delieve that ye receive it. Do not be surprised when you have received this blessing, i Jou are caught up into the third heaven God does wonderful things for those who God does womer in things for those who love Him, and who implicitly obay His commands. It may be dark as hell on the other hand, end the devil may come at you with all hell behind him, never mind, hang on to God in faith. Confess right away that you have received the Blog Choid. You have concessed to conversion and cleaning, you must also confess to the largitism of fire. The specifies and physician: but, with the 'healing disciples of old did, and so do those to-day who move this blazzine.

who enjoy this blessing.

You will not go to your room-and agonize and wreade with God for power, but eip.

you in satisfying your hungry sool with Himself, "and the Comforter which is the Holy Ghoat, shall abide with you fer-ever." As the disciples of old "were filled with the Holy Ghost, and spake the word of God with boldness," so will you. You will no more wonder if God has got

upon the life of Faith. You may not be an eloquout speaker, "For it is not ye that speak, but the Spirit of your Father which speaketh in you." The dwil dis-couraged many young converts on this point. Your testimony will not lack power now. What made the people ask "Mean and brotheren, what shall we do?" If was the power of Gud, manifested through men and women of no more than ordinary ability, and He is the same God to-day as He was then, and what He did for His people then. He will do now, provided they are in a fit state to receive the Heiy Ghost and power. I have seen people who asked God for this blessing, but received no answer to their prayers, for

"Oh! shore harriers which had hindered Me and Jesus being one,
When that wave came o'co-me sweeping,
His was left, and they were gone,

### STRENGTH.

CAPT. GOUGE.

"Be strong in the grace that is in Chri-

We have often noticed people with sickly hodies, who, open finding themselves in ill health, immediately consulting a phyill health, immediately consulting a physician. They undergo the usual examination, and are told that their cases are bad ones, but that there still is hope, by complying to the conditions laid down, viz: plying to the conditions haid down, viz-use all the medicine, wear certain kinds of elothing, and in all things pertaining to the body to be ruled by the directions of the physician. Health is longed for, but to them it seems hard to have their judgment ignored, their will search long the rigogenest ignored, their will search for him, white One refuses to comply, and its consequently that other surrendering that of the thin, white the other surrendering that and in the hope of receiving health, is, in all things governed by his physician. He is hopeful at first, but this sinks as he day by day grows weaker. Physician and remedy are of ne avail, and he at last goes the way of

The words that we have used at the be ginning are spoken, not to the mortal, but to the immertal soul.

The great majority of professing Chris The great majority or processing curri-tians of the present day have poor weak sickly souls. Talk about strength, they are anything else but strong; for, do we not hear them constantly crying out "For the good that I would I do not; but for the world which I would not, that I do." Yee, the great mass of believers are a sickly lot, and I do not wonder that the devil's shots and 40 not wonder that the devil's shots knock so many of them over. They have sreat cause to cry, "Ob, wretched man that I am!" but how is it that the last part of the verse ("Who shall deliver me from the body of this death?") is utterly ignored. Some are said to have "their gnored. ouscience ironed with a hot iron," and to

conscience iruned with a hot iron," and to my mind these are the people. If they were not blinded by the god of this world they would see and know that God "gireth us the victory through our Lord Jesus Christ."

Here then, we have a Physician for the soil, who, before He will undertake to come and the profession of the soil.

cure wants the patient to bow to His will, to come to His terms, which one even more hinding than those of the carthly doctor. He wants an unconditional surrender of all that pertains to both body and soul. He wants your all.

remove every particular of that which has caused you so much pain and misery—

will praise Him for His wonderful lave to CONSIDER HIM! Pisciple is not above his Marier CAPT. TON SCOTT.

For consider Him that endured such contradic tion of sinners against Himself, last ye be wearied and faint in your minds."

This verse flashed through my mind last Not will no more wonder if God has god anything more for yoe, "Herrin is our high while on my keese in a cottage love made perfect, that we may have hold mean in the day of Judgmen, because as god mean in the world." John 4-17, and thinking about Min that consure we in this world." John 4-17, and thinking about Min that consured the When you have received the blessing of easter when the first of Faith. You may not be diesed there would be more needfastness,

and less backsliding in the church of God than there is. It seems to me that et this time of the year (Summer) especially, there are so many things to draw the soul away are so many things to draw the soul away from Christ and whole-heart-deless, and there are to-day lowers of pleasure more than lovers of God; and if the devil can get us to sizeken fire and shut up shop he will do so, for he still "as a roaring lion walketh about seeking whom he may devour." No doubt, my comrade, he is after you, and your temptations may be so strong as to almost overthrow you. But remember "there bath no temptation taken you but such as is common to man, but God is faithful, who will not suffer you but God is faithful, who will not suffer you to be tempted above that ye are able, but will with the temptation also make a way to escape that ye may be able to bear it, 'and then again my comrade, "Consider Him that hat suffered (mert the word suffered) being tempted He is able to come (Hallelmigh it) them that are tempted." "Consider Him that not not represent the control of the consider Him that not not required."

YES. HE WATERD !

After fasting forty days and forty nights He was an hungered, and the devil comes unto Him and says, "Make these stones bread," Jesus was hungry and His physical nature would ery on if or food, yet He resisted the devil and stood steadfast, and He is able to keep you from falling; "He was tempted in all points like no we are withing tain." I Jo Rice as we are withing tain." I Jo Rice as we are yet without sin." I do feel my com-rade that if you in a trying hour will con-sider Him that endured "He will send thee help from the sanctuary and strengthe thee out of Zion."

"When tempted to foreake my God And give the content o'er; I hear a voice which says, "Look up, "Tis better on before,"

When in the derkest hour and severest trial look unto Jesus who for the joy that was set before Him endured the cross despising the sheme. There is joy for you, a crown of life and a manion in glory you, a crown of the and a mansion in glory for thee. "Be of good cheer, I have over-come the world." Once up cowrade and consider Him that endured, lost ye has wearied and faint in your mind. When Abraham was going with his sou Issae to offer him as a hurnt offering he was three days on the read to the place of sacrifice; days on the road to the place of sacril. e; what three days of darkness it must have been; what a chance for the deril to tempt him and when the lad said, "Father, behold the fire and the wood, but where is hold the hre and the wood, but where is the lamb for a burnt offering?" How the old man must have falt the words, still he went on, in faith not feeling, accounting that God was able to raise him up, even from the dead

And you, my comrade, will be tried and tempted, yet in your trying boar consider Him who when in the garden was sorrow-ful even unto death, and His sweat was as it were great drops of blood falling to the ground. Yet said He, "Not My will but Thine be done."

Do you ever sing that song.

"Jesus I'll trust Thee more and more, Trust where I cannot trace."

Don't get downhearted, you'll be tempted to give up the fight. Temptation is no im, but the yielding to it. So I say with sin, but the yielding to it. Bo I say with Paul, "Stand fast in the liberty wherewith Christ hath made you free and be not en-tangled again with the lyoke of hondage," Porhaps you have got a hard time of it at home, and also in your workshop, the

scoffs and jeers, the mockery, the sco seem some timee more than you are able to bear, and the devil just whispers in your bear, and the devil just whispers in your ears "Give up," and you say "No, I'll not give up yet," Did you ever think and consider Him that was despised and re-

A MAN OF SORROWS

rescripte in not above his Lord. If they imple called the Master of the house Bestered for much more shall they call their His household.

His household.
I used to bear my father sing about which went something like this; "Let us never mind the scotts, nor the born of

the world,

For we all have a cross to bear,

t will only make the crown the bright a

shine,

When we have a cross to wear.

And we read in Revelations "Though And we read in Reveiations "This re-they which came out of great tribulation, and have washed their roles and rate them white in the Blood of the Lagethem white in the Blood of the Law-And did you my comrades ever cooke. Him, who, when the solders had caped Him and platted a cross of thousand put it upon His bead, and a ree in His put it upon His Bead, and a reci m in hand that they borred the knee and main Him and spine, "Hail King of the Jert and spine give upon Him and same lim on the head, yet He opened not His movil, and He was led like a lamb to the divine. He was led like a lamb to the sharing. He was mocked at, spir upon, and a-quainted with grief. Your opposition may be great at home and in the workstop, but be great at nome and in the verkion, to remember the servant is not great the his Lord, if they have persecuted knowledge will also persecuteyou. Of, 1500d jiz. like to help you in you tempation to difficulties, and share the opportune at loye in Christ Jesus, that's wint I writing for, to try and cheer same on it writing for, to bry and enter these own the fight, to endure hardness as a god soldier of Jesus Christ. Did you could Him, who when going into Galile and passing through Sauaria, was were via

passing through Damaris, was were with His journey and sat down on the well, and it was about the sixth hour, (middle, Some say, "Oh, I'm so tired and were, and it's so hot, I don't think I'll go out. and it's so not, 1 con't tome in go on to night or to-day to meeting." And perha-tine devil tempts you as he tempted are whom I visited the other day. She sel-to attend tha meetings and fight for the day of the development of the con-land souls, but lauly feeling tired and way, the devil said to her at meeting time the devil and to her at meeting time.

"Don' go out to-night, you feel ired, at it's hot and you had better save, at looking and hiving by her feeling, the devil got har to stay in from the next, and this went on ustil she felt condense, and this went on ustil she felt condense. She had strength and she had the oppotunity of getting to the meetings, but she listened to the devil and gave waytobisten-tations, and felt condenned; but I'm up glad to say that all is well with her tor.

And you my comrades may be tempted in
the very same way, but in the trying her just consider Him who walked, and varied in the hot weather, sed being warid with His journey. Ob could you lan seen Him as He sat there tired and war, and the hot sun shining upon Him, pa for the joy that was eet before Him colu-ed the Cross. Bear the Cross my coed the Cross. Bear the Cross or re-rades, consider Him who bore the Cros, and with His stripes we ere bealed. Day give way, He is able to succour they the are tempted. Souls are going to bell, to let us go forth to save them, " If we min with Him, who shall also reign with him."

"Fear not, care not, Only follow;
His way, this day.
And to-morrow."

### What Will the World Say?

ANDREW CHARTCED

While travelling on the troic some tire ago, the car being somewhat crowied, I had to stand, and efter securing a plos st the said of the car I began to look around I puticed just in front a young wome

I moticed just in front a young verm reading a hook. As there we sethir, strange in that I might have take as motice had I Just observed on the hat if the book these words, "What will is world say?" which, perhaps, as it itle of the book abe was reading but it words have seemed to impress the much ever misce. As I have been many souls have seemed to though fare many souls have sould say her might? tend our meetings with whom God's risk is striving, and who would like to be not. but the fear of balan will be to be not. a friend of publicans and sineners. The route rates the roung granters of the control of publicans and sineners. The route rates they been gardens to the

the church had been peculiar for Christ's . If, instead of compromising with world, it had (according to God's word) se out and been separate; but, ne, the the C. res. crept in, it lost its power, the masse fater to hell and therefore furthe

on God, because the people who said on God, because the people who said lay wer His stopped to consider what the said would say. And even wa, my con-cier, also process to be peculiar for God, shu lie has led us to do something then He has led us of the security of the second court for the salvation of souls, have the second countines stopped to look at what world would say, missed our opportunity world would say, missed our opporsaties, and the souls we might have won

passive, and the control of the cont that note other had lived, and yet at one has they said He had "a devil," at anhat my said He had "a devil," at an-dust, cried. Heasanns, "at another, conself Him." and the world of to-day is in letter. If we are out-and-ont for God which we shall be persecuted; then, my counted, is to not stop to consider what he world will say, but when God tells as to de something for Him which the world, and even those who profess His une, would condemn, let us follow. Of the only way to victory and with our eyes fixed on Calvary and the assurance we are nght let on go on.

## WHICH ROAD?

B.C. AUXILIARY, 250.

And I saw a great, wide road, crowded with people of all nations and lands, old and young, rich and poor, jostling and pashing one another, as they denced and paining one another, as they danced and song, and word their arms, and mored was the swall solpe. And the road was best the genile slope. And the road was best-red with trees, on which fruit lovely to sain at grew, and bright-clored lamps long from their branches, and its up tite red and the people's faces with neird, wild shadows. And I looked not new that this wide road ended in a precipite, and it the wild brid light that would dash and all their had sawy in the cumpt a gazand then fade away in the empty space, leyoud, I saw the crowd coming angung on, headless of what was before them, macking with song, light word or oath the wires that were calling to them from the beights along the read, "Turn ye, turn ye, why will you dis." "Flee from the wrath to come." Down the wide road a continual stream they came, and like a great cataract swept over the swful precipice of death into the dread abyse of eternity, shouting and screaming in agony and

despair.
I saw a few here and there, in answer I saw a few here and there, in answer to the calle, take to the hills alongside of the great, wide road, up narrow trails full of rocks and therms, eagerly streggling on, not looking behind, neither to the right hand nor the left, until panting and breathless, black with dust and dirt, soiled and de hill-top and drop into the precions fountain of God's redeeming love, that clear, calm and restful lies on the top of Calvary's mountain, at the feat of the Cross. And lo, they come out clean, with cross. And io, they come out cream with gramments white as enow, and turn to the crowd beneath them pleading, heseeching, imploring them to come to the bill of God, in the fountain, the gates of eternal light

and life.

Oh, friend, you who are reading this, are you one of the unheeling throug who are awinging down with music, dance and song the wide road of passion and sin to elernal death? Stop now! You may say that you are a member of a Christian that you attend to all its ordin nuces, that you are temperate and liberal; but I want you to ask your soul now, while you are reading this.

WHICH IS PIRST WITH ME, CHRIST OR THE WORLD ?

If Christ is not first, if you are not ready

you, you are not ready, and if you will ask your seal now it will tell you the cause. The Terror of the Brigade. your soul now it will tell you the same. May God in His mercy help you to flee to

Oh, sinner, to you Jeeus is calling from Calvary's mount to "Seek and ye shall find." The day of grace is fast passing away, and elemity with all its awful meaning is near. Jeans came to this world, he became man, he lived in humility. the auffored contumoly and abuse, the agony of the garden, bore the sine of the world and croel death on the Cross all for "Ob, the love! the wondrain lives!"

Heren --

3 Lobe Jesus, \*\*\*

CAPT. SUSIE MATTHEWS,

"I love Jesus," oh, how often

I love Jesus, yes completely, Body-soul-in one small I;

More I feel each little

is this tiny sentence heard!

And, each time my lips repeat it,

Yes, with all my ransomed powers,

He requireth service, showing More than ligs the sentence cry.

Make of me whate'er Lie can.

I love Jesus, He may have us,

Letting I be lost in Jasus, Working, living by His plan.

I love Jesse, Father, give me Just such love as I should give. Fear I, this small vessel lackath Needed room while here I live.

Needed room white here I live. Lat the quality thought—Futher, Purest, warmest, fullest be. Born of heaven, chaste, unsellish, That would ghally die for Thee. Love that sees a cross a blessing.

Love that never knows a waver. Stanuch to Beaven's very gate.

Love, I pray for-not the human,

Tis the love my Saviour gave;
I love Jesus, Lord increase it,
He possesses all I have.

He who was so good and true,

Merita love, and merita honor.
More than we can give is due.
Jesus, 'tia Who left the angels
And His Father's kingly throne,

Lived to serve and help the beipless,

Had not where to lay Him down.
He was meck and sought the poorest,
Did with publicans abide;

Suffered scorn and pain and died.

See in Him my ster, my Sun; And my love live to the letter, Then deserve to hear " Well dons."

Thus to save a world of sinners,

I luve Jesos, may I over

I lovo Jesus, well, no wonder!

Suffering counts an honor great;

Him I love who came to die. I love Jesus, there's an issue From the very fact 'tis I;

Her life was spent in the usual way with the exception of a few stand-up lights, while going to school until she went out o service. I have listened with intense interest while she has related some of the incidents of her life; a few of which I give for the clory of God. One of the men for "He came, not to call the righter-oa-hot sinners to "quantance"—no matter show find your life has been—markers.

This man was a raiser of caste and form third, draukank, whereusought, line, for

tired, then laying one down she would carry it as far as she could see the other and return for it and bring it up, and after having a tune on a concerting would go on again. In this way she averaged 20 miles a day until she reached the place where he had enlisted, when she found him doing "pack drill " for bad conduct. Her travel curred vein for he would not own her, but said she was some woman that was following him around, and she could not prove it as he had made away with their untriage certificatos. The Colonel marked en allowance for

her, and with money got from working she managed to live for my months, when she was sent back again. After her return she worked at anything she could get to do, and her husband being moved to I—about this time, she determined to try again. She took a job to cut six serce of beans in order to pay her fare to I -, which took her two weeks, during which which took her two weeks, during which time the worked early and late, often ataying awake all night in the field to watch for dupilled. At last twa finished and diseasemed on her journey. Elike could and diseasemed on her journey. Elike could in a "pip beat," in locat used for earlying awine and cattle,) After a rough voyage che arrived at her destination and went to use of her husband would take her back, but he would not, so this hired as common form the second of the second of the second this timeser. Builded again, the returned that the second of the second of the second at anything to get a living. In a short at anything to get a living. In a short at anything to get a living. In a short time a letter from her husband came to time a letter from her husbard came to her mother wanting to know where his wife was, and asking her forgiveness and promising to do better if she would return to him. She consented to go, and for four years he kept straight and they lived quite happy. He was max ordered to G—, where, when she did not wast on Sundays, she attended the hull-fights which were quite common there.

Ou Sunday at one of these fights that

Ou Sunday at one of these fights that she attended, a young man in the fight was thrown from his horse, and the infuri-ated bull, rushing upon him before he could escape, gored him to pieces; and while hands of music were sounding all around and the most of the people were daneing, a soul stained with sin spel before its God as the standard with sin spel before its God to give an account of the deeds done in the body. In these places she spent her Sun-days while here. They were next moved days white here. Long ware flex survey to J.—, where she became the bose fighter among the women of the hrigade, and many a one has quivered beneath her stury blow.

On one occasion, being insulted by the week.

woman, she followed her to the wash-house and found her kneeling down raking sales out of the hig stove used for boiling ashes out of the hig elove used for boiling water, walking up to her sha dealt her a blow behind the ear that raised her to her feet and started her running, when she dealt her another which knocked berdown dealt her another which ktocked berdown and then, said shen. 'I kteckle her for fall-ling.'' It did not end there, for she was taken hefore the Major, the woman having reported her. 'She life do to fi it by saying that the woman must have fallen while on a drunk, which accounted for the marks on her face, and as the other had no witon her face, and as the other had no win-nesses to prave that it was not so, tha Major dismissed them. After gotting saved she tald the Major that she had lied to him, and his reply we that he was glad to see that the land giosed the S. A. and to see that whose out drinking again and perhaps little wouder. They man moved the property of the seed of the seed of the Golf a spirit only had do the seed of the manner, and for three wasks she attended this accidency of music ever midst, except the academy of music every night, except Sunday, to drown it, but of no avail, it took hold the more, until one night at the

you He came; the precious blood is flow- Sundays, when he was too religious for ing for you now; the dear blood-stained that. He did not treat her very well, and hends are attented our ready to life the last she had to attend to the cattle on heads are attentised out restly to lift the particle of the pa If Unriet is not first, if you are not ready the each may be steep, and rough, and to recree bee heavy moves, for not more let be the steep of the property of



ed Expressly for the WAR CRY.

See 'Em Go.

"Oh, there they go, it's quite a show,"

We hear the people say. But we'll raise the banner higher

higher,
And never will give in.
As onward round the world we go,

Our General started this hand;

And by God'e belp, ite marching on,

We'll shout salvation, full and free,

Give up your sin and come with us, To fight for Jesus too.

2 Beautiful Home.

W. WEST, SUTTON.

Trans-" Beckening Hands."

Once in the gutter of sin I did roam,

Beautiful home, beautiful home,

roam ; Beautiful home, beautiful home

I am so glad that I ever did see

Sinner now come and get washed in the

Blood That was ebed on the Cross by the dear

My Jesus !

ALICE M. CRAIG. ANGORA. M. J.

Tens "Tons Jenes"

HO, on Calvary's cruel tree

To rescue souls from sin.

To conquer every land. We wisld the Spirit's aword, We preach the living word;

Now sinner a word to you,

Before you further go;

Then you will happy be,

home.

About twenty-two years ago

CADET TON LEAVING Trent.-" Hoolahan Muskeleers."

E belong to the dear old S. A. Who, my Day-star pure and bright, Leads me thro' the darkest night, To His glorious home of light? My Jesus, my Jesus! We're saved all over we know; We mean to sing, and pray and shout, As onward to conquer we go. We mind not scoffs nor jeers, Nor care for the Pherisees' snorm: We're a happy-go-lucky band, you know, And the devil looks and fears.

Come to Me.

BAUNO. Tune-" Art thou willing."

As we march like soldiers down the street OME ye all that heavy laden. While our drums and timbrels play, Weary ones, ch, come to Me ! All the worldly joys and pleasures Are not satisfying thee; They may charm thee while indulging But as flowers bloom to-day—
And as grass which soon shall wither, They to morrow fade away.

> сповпя Yes, I'm coming, I am coming, To Thy outstretched arms I flee; Coming now my sine confessing, Thine, yes, only Thine to be.

Oh, the nights, when sleep does flee thee. When the sky is dark and cloudy, Fears and doubts in you arise: Should death's toy hand then reach thee Bring cold sweat upon your brow; Oh, too late then—judgement's coming ! "Tis too late! oh, come just now,

Throughout all eternity;

And in Heaven above we'll sing His love,
With the ransomed hosts set free. have born the cross and suffered; Died upon the cruel tree, For the healing of all nations Flowed My blood on Calvary; Oh, this healing atream is flowing, Come and baths your sin-stained soul.

Bring to me your cares and troubles, Come and I will make thee whole, Often have I longed to shield thee, OMRADES, I'm standing before you With the shadow of My wing; And to-night again I'm pleading.

to-day, Open now and let me in.
I'll relief thee from thy sorrow: But Jesus, my Saviour, prepared me s Lay thy head ppon my breast : Do not wait until to-morrow.

Come just now. I'll give thee rest. Home where the sanotified ever shall 5 Let Him be Crucified.

(Printed by request), Christ has prepared me a beautiful home. MAJOR JAI HEAT

Tone.- " Excet Galiles." That the Lord Jesus did suffer for me; And that His Spirit did ever say " Come, They place the thorns mon Hi They place the thorns upon His Away over Jordan I've prepared you

henre I The Son of man must cruelly die ! Soon I'll he going to dwell over there, Free from all sighing and sorrow and care; In that blest land where the sanotified roam, They lead Him forth to Calvary

CHORUS. Where Jesus, my Saviour's prepared me a

Oh Calvary, dark Calvary, Where Jesus bled and died for ma! Oh Calvary, dark Calvary, I'li follow e'en to Calvary. Scoffed, spit upon, in anguish sore !

In silent pain, the scourge He bore! Midst hellish taunts, and mockery. That was eved on the Cross by the dear Son of God; Jesus is here, and He's now saying "Come, Away over Jordan I've prepered you a home." They lead Hitt forth to Calvary. They haste along, a hateful crowd, A few friends mourn and wail alou "Weep for yourselves, weep not for Me, For you I go to Calvary."

The Son of man, yet God's own Son ! Shouldern His cross and struggles on, Weary and worn in anguish He At last arrives at Calvary.

Bore the curso and shame for me, In deepest pain and agony!
They nail Him to the cursed iree!
The Lamb lead to the slaughter He
Lays down His hife on Calvary. Died, and rose to set me free? My Jesus, my Jesus I CHOADS. He gave me joy where once was wos. More painful still, no God is nigh. He healed my soul and bade me go, My bondage never more to know. List to Hie sad, and mournful cry, "My God hast thou foreaken Me."

My Jesus, my Jesus Alone He dies on Calvary, Lord Thou did'st die, new life to give And through Thy death, to-day I live, Now by Thy grace I'll follow Thee, Yes follow e'en to Calvary. Who, when I was sore distressed. Weary, worn, and sin-oppressed, Baid, "Come unto Me and rest?" My Jesus, My Jesus t

Who has given my soul release,
Filled my heart with joy and peace,
Saved and kept me by His grace?
My Jesus, my Jesus t

Who is now my constant Guide,

Faithful, loving, true and tried,

Dearer far than all beside ?
My Jesus, my Jesus!

True-" The group of Christ III charles." LESSED radiance from the Cross, Who, when far from friends and home Cheers me wheresoe'er I roam, Gantly whispers, "Not alone!" My Josus, my Jesus! The Cross on Calvary's mountain Oh precious healing stream,
From Christ the living Fountain.

Oh the cleansing stream is flowing,

Consecration.

BERTHA CALM, ST. JOHN, N. B.

From Jesus' wounded side, And all the vilo may enter, For them the Saviour died. Ob. Christ. He is the Fountain,

N. B., to be Lieutenaut. Cadet Flossio Johnson, of Woodsat N.B., to be Lieutenant at Fredrick The deep, sweet well of love,
The streams on earth I have tasted,
More deep I'll drink above. Cadet Jennie Welsh, of St. Joseph ing Herne, to be Lieutenant at Germ Cadat Huntsberger, of Tyrone, to be

My life to Christ I bring, And to His cross I oling. Cadet Gamey, of Orono, in ballon. His grace my steps shall guids, Wisdom and strength provide Private Clara Thompson, of Cambridge Private Chara Libonipson, of Canha, to be Cadet at Kuimbent.

Private Jennet Ebery, of St. Mar.

Nad., to be Cadet at Carbonear.

I leave the path to Jeson, Be mine to fight and pray, And keep so close beside Him Along the parrow way. It may be through dark shadowe

He calle my feet to go, It may be in bright sunshine Where Jesus leads I'll go. If I would reign with Jesus,

His cross I too must share. hough steep the road and thorny All things I'll gladly bear,

Come to Jesus.

LIBUT. I. HARTZ.

Twos-"Twas a harry day and no mistake SINNER look at Calvary,
Where Jesus died to save thee. And free you from the bondage of your sin, Just now to thee Ho's speaking, And for thee He is seeling, and trying now thy precious soul to win. споэти.

Yea freedom, love, and perfect peace, He'll sorely give you all of these, And hid your tears and sorrow cease, If unto Him you come

Oh come and get salvation, 'Tis free for every nation. And whosever comes won't be denied. To all the lost and fallen, Come, plunge into the crimson flowing tie

You'll find a precions treasure. "Twill give you peace and pleasure, Salvation foll and free through Jes

name, He from all guilt will olear you, And will be ever near you, Will Jesus Christ for evermore the same

8 I Canna Help but Lo'e Him.

JOHN W. BORRETSON. Tune - John Anderson my Jo." HEN weary wi' the toils o' life An' a' this world's care. I aye dae gang tae Jeeue An' ask Him for tae share Wi' me the beavy burden hat's puin' me sae doon. He never yet has said me na', Nor ever gi'en a froon.

I canna help but lo'e Him, For He is a' tae me; An' for the sake o' Jesus. I'd lay me doon an' dee,

When warldly caree perplex me, And things look dowff an' drear, When night's dark sable mantle Enshrouds me like a bisr. Enshrouds me like a bier,
I just look away tae Jesus,
An' frae His lovin' e'e,
A glint o' love like sunshine
Fa's brichtly doon on me. When a' my freens foreake me.

And Satan temps me sair, I just fa' doon an' ask Him My bûrden for tae bear: An', oh, He's aye sae willin Tae take away my load, canna help but lo'e Him, My Savienz an' my God,



N. B., to be Captain at Water lie, X2 Cadet Caroline Robertson, of Bather

Private Minnie Carson, of St. Jah

N.B., to be Cadet at St. John I. H.
Privato Mary L. Towell, of St. Jah
N. B., to be Cadet at St. John T. H.
Private Bella Miveray, of Claim

N. B., to be Cadet at St. John T. E.

Private Lizzie Russell, of Chrise N.B., to be Cadet at St. John I. H.

Private Lois Holman, of Charleston P.E.L., to be Cadet at St. John T. H.

Headquarters:

Balvation Temple

TORONTO, ONT

T. B. COOMBS.

THE WATER

WAR CRY

SATURDAY, JULY 14m 188

HOLIDAYS! every one who can rest.

and direconstances as to educit of it is

take a season of change and relatations!

on every hand we find the pictersage of

romantic spots of our beautiful country to

seeking change and enjoyment. Sta-

boat and cars alike are crowled, and riv-

and lake and prairie and mountain day.

these hot July days are being such

and explored for their cojories breams

refreshing cooling chades. That this shall

be so is not only natural but good solable

day time enjoyed with natere is s nizzl

and moderate way caused fail to be

both health and blessing to lady and sal

and a heart and mind most be builder

indeed that can spend such a season with

out being drawn out to God, and eslap-

to their fellows around. We are qui

aors then that we have only to reminder

many readers who will cojer their Wa

Cav in far off retrests, remote from its

madding crowds and sorrounded by the peaceful influences of the element summe time, of their less favoured brethre, ed

of the little soldiers in their town, ad

some officer or comrade they sees their laid aside in weakness to set them sees

ly thinking how they can help that a little share, at least of the brackness as

benefit of the holiday time. There is to

no officer who will not be glad of seri-ance to give their Little Soldiers at least days' holiday excursion, and there is not Divisional Officer who has not reach

sick end ailing comrade that he would

glad to send for a change if the men

were to his hand. As you enjoy you holiday time, and as you drink in the halmy air that shall send you hald

duty and usefulness and success that d God's little ones that suffer lack and a re-

have freely received freely give

seing ecoored by the thousands when

so arrange their barbs

N.B., to be Cadet at St. John T. H.

rash, to be Captain.

Over the Seas. PROMOTIONS. Cadet-Capt. John G. Calin. & Po. T COMMISSIONER IN ENGLAND. Lient. Georgina Allan, of Freign

derful Scenes and Wonderful cople-The Sins of the Streets-Mrs Bramwell Booth's Work-The General and some Commissioners,

Sinte I have been in England I have some wonderful things as well as very wonderful men and women, and laye seen goes to show how very user it is for the great S. A. to be se and more on the look-out to save men women from sternal burning. The ate are lined with einners seeking sere, absolutely forgetting God, in fact and Hie demands are the furthest their thoughts, and the things of nity seem to be banished from the od completely.

was much struck in London at th er of the fallen plying the horrid trade the streets, not in ones and twos, but andreds in the day time as well as at bt, and there they go heedless and beyond. One cannot help but ery to the to be gracious." Thank God Ho is not, for in tha midst of this surging has of human wrecks the great Salvation my is doing its work, and right down to this sink-hole of iniquity God Althty's saviours are going night after the and day after day.

The Resous Home Anniversary London. The General presided, and Bramwell Booth gave a most stirring ech. I was much struck with the her countenance as she pleaded the cause the fallen, and it came upon me with sitable force that in Mrs. Br perfable force that in Arts. Drainwei, shed a coming leader of no mean ability, hose influence and power would be us is as the world and as deep as the sou. yown soul was inspired. I am going to a her hemes and so shall have more to bout her work as opportunity present id. Yet one fact cannot be omitted, the women set apart for rescuing the les. Only a few as she said, and yet I ald not belp but adoro my God, that in short a time so many workers have been sed for this special salvation business,

d that 1,800 have passed through the The General's address was a most rous affair at this meeting, he accused to rt off in the right epot and to keep re all along. I do not know if ever in y experience I enjoyed the General's sking more than at these meetings in sking more than at these meetings in seden during these last weeks, his in-rective salvation readings and speeches the "I'wo days with God," his masterly ing missionary speech in Dr. Parker ty Temple, togother with the Rescuome effort stamp him over again as the eneral. Few, yea very few, who heard m could over forget, and the blessed inagone to his God. Commissioner and Mrs. agone to his God. Commissioner and airs, sever also spoke with great unction and wer, and made a tremendous impression see the great crowds. They impress one being intensely given up for India, and d will most surely give them the sies of redeeming grace at the Saviour's et. Musa Bhai the South Indian apostle to will soon be with you spoke words of to, his sneech at the missionary meeting

help for their native land and their coun-

trymen's salvation.

I was pleased to be associated with Com sioner Howard of Australia, who I was hoping to have in our midst for a few days on my return, some other arrangements bave cropped up which may prevent him, yet I have a little hope left. He would be holy are and earnest zeal, he spoke as one touched by God, his face shining at the much kindness. His story of God's dealings with him in Australia and the account of the work in that land were very refreshing indeed, and my soul was much blessed in listening, while the ronsing welcomes he aiways gets go to show what a hold be has upon the affections of the large crowds who ave gathered to the meetings.

I was billeted with Commissioner Rail ton, a mighty man indeed, who, thank God, seems to be recovering from his severe sickness, but I am sorry to report some of his family are sick, pray for them omrades. The Commission ready at all times to speak, his words are Canadian comrades only knew him. I am almost afraid to press for a visit for I know how much he is needed here, yet he and Mrs. Railton, who is a real salvation help mate may soon come, let everybody pray. I have many more to write about and a lot of other things to describe, however you must wait for my next epistle. I am in: proving in health a little, although since Mrs. Coombs I am glad to say seems better and we are full of hopethat we may return very much better body and soul to serve you for Jesus' sake. Salvation greeting for all comradas.

Yours in the blood-and-fire. Comussions



### The Christianity of Christ AN ADDRESS BY

THE GENERAL.

This is the only Christianity, as I re narked yesterday, that is worth baving in this life, the only Christianity that we shall care about when we come to dis, and the only Christianity that will stand os in any stead when we take our place before the Jodgment Bar. It is very important therefore, that we chould axamine our selves. Self-examination is not ofton insisted upon, I think, in these days; at cast, I do not hear much about it. I used to hear more when I was a youth about Are you saved? Are you sure? examining ourselves to see whether we are not I would not give much for your were in the faith, than is common in our salvation. These doubting people are not times. It is very possible to go on indulging in a delusion, nntil, having deceived ourselves so long, we shall come to regard the delusion as a trath, and

To Believe a Lie. It, therefore, behoves us all to ack, "Ha L this Christianity?" I find that man is very apt to lose him-self in the crowd—to sink his individuality This is an age of association; everythin is done now in companies. If you want to

poison a people with etroug drink, the company, and then saints and Sinners Rush to have Sharee in It.

I heard of a great caint the other daysaint who crice in a religious meeting mus-be a great saint—rushing to get some be a great same—maning to ges some shares in a great brewing, money-making company. He would not like to have set up as a tavern keeper and to have bed his name over a board on which was inscribed

God Almighty will Compensate Them, and it will be a very different sort of com-

s just now laying down pluns for giving.
This sainted friend of mine was not hamed to do this in a quiet way, becau you know with a great many people it is and save them, not sin if it is not found out. Being found Are you willin great blessing to us I am sore, full of out makes the sin, and here again, paradoxical as it may appear, nothing is so touched by God, his face shining at the time with the glory. He has a warm place in his heart for Canada and showed me Almighty. You cannot get the best side—the clind side, as you call it—of the Almighty God. His eyes are all round. He is full of eyes, and con tee every way and everywhere.

I was remarking that everything was tone in corownies now, and in this company business we are apt to forget the individual. Look to yourself now; save want to be saved you will have want to be savel you will have to savel yourself. You can't get sared by a com-pany, by a church, by a parson—however good he may be—nor by deacons, nor church-membership,

You will have to Save Yourself! Therefore, it will require a little attention my brother.

Busnices, you say, requires great atten tion, or clse it goes to the had. Your soul's business, my brother, my sister?you have neglected it for a long time Turn your attention in this direction.

You may Drop Down Dead

this very night. You may be carried home on a stretcher, the cab will pull up at your house, and your wife will go int hysterics when also sees the bisless corpse! Have you considered these things? the s what I want you to do to-night.

Not only so, but specially I want you to

consider what the claims of your brethren and your fellow-men are.
There is a beautiful, although a very

old, story told about a resene. A man the masthead of a ship, sweeping the seas with his glass, spied out a speck on the distant horizon. He called the captain, saving he saw comothing very like a wreck The captain looked and thought the same So they made for the object, reached it and found it was a ship lying water-logged helpiess, in the swaling trough of the sea They hourded her and shouled, but nobed answered. There was no one on the dec After going through and through the vesse they found a man. Toking hald of bim they felt him about the region of the heart, and there was life in him. They brought him on deck and poured something dow his throat.

The mun opened his eyes, and when he took in the manution he gasped out something. Seeing he was trying to speak, the rescuers put their car down, and heard ening. At my age existence becomes mure

"There is Another Man." They looked the ship through, and found nother man.

The first thought of the saved man was for the other man who was ready to perish.

Are you sure? If so, my brother, there our business to night is with "the other meu"-with the two hundred and fifty millious in the country from which friend, Musa Blai, comes; with the with those at your doors who are unsave and going straight down to the burning lake. We want you to night to take it in; to look at it. I want you, God wants you Ohrist wants you, the angels want you l Come and see whether you can't do some-thing for that other man, the other woman; for those children—the children Commis sioner Railton was talking about this after

The Children of the Drunkards and the

You say the fathers should not drink.
No; they should not. Your Government
should not lisense the people to sell the
drink to make them drunk, and you should not drink yourselves. Ob, you eaints,

Let them be unto you as beather men and oublicans.

You say they are the children of the drunkurd; they are the children of the arlot; so they are. But you should pity them all the more for that, and let us try

Are you willing to do something? Have you got any audition, any humanity in you? There is not a mer; or woman in the house who could stand by and know that the building youder was in a blaze, and that somebode's wife and children were fast asleep at the topmost storey, and pass by with their hands in their pockets. and go home and get their suppor and say their prayers, and ask God to take care all men for Jesus Christ's sake, and then go to sleep and have pleasant dreams. I do not believe any men here, could do it, it there were a chance of his doing anything to put the fire out, or to save the woman "What can I Da?"

Off would go your coat, and you would

fetch some water, or work an engine, or pass the buckets, or shout "Hurrah!" to the man who goes up the ladder, makes his way through the smoke, and brings out the wife or the children in his arms. You say, "You're a Salvationist," Aren't

you a Salvationist? Don't you see, you Christian men? You look upwards before laying your head on your pillow, and com-mend your wife to His favor. You give your children over to the care of the Crucified, praying your father's God and Saviour will take care of your darlings. You call yourselves by His name, and recken that you ere going to heaven when you die, and you hope to sit on His throne and to share His glory. Then won't you follow Him? Cannot you see Him—can't you hear Him saying, "Why call ye Me Lord, Lord, and do not the things that I say?" "Why follow ye not on My track?"
Why won't you be a Christ and come out and save your fellows from a yawning grave and from the place of damnation—

and from this vile tyranny of sin?

Well, to-night we want you to present ourselves. This is to be a presentation yourselves. This is to be a presentation of lives—of your young lives, with the blood flowing quickly through your voins. Sometimes 1 am tempted to feel a lenging to be young again. Oh, that I had the forty years of the past! Oh, that there had been a Salvation Army when first I knew Thre, oh, my Christ | Thank Ood I have been a Salvationist, I fancy, from the beginning. In a very weak and imperfect way I have tried to follow my Lord in sav. way i have treet to follow up Lord in sav-ing souls, in giving my whole self up to saving men. It has been imperfectly dons because I have imperfectly known my privileges and what this will is. Here i am, the shadows of life with me as a lengthand more uncertain. The time is cuming when I shall hear the voices calling. "Come up higher," and hear the rustling of the angels' wings as they come to bear ma forth through the gates of gold to meet

Him in the morning.
You young men, you young womenwhat are you going to do with your lives? What is the value of a life? Is it the most money a man can scrape up during its passing hours? Does that determine the value of his? Is it the loudest and awestest musio he can have ringing in his ears? la that the value of life? Is it the awortest and pleasantest feelings which can durm bis senses? No, no, no 1! Let me go to the angels, and see how they value see for what He left His heavenly heaven. No; the value of life is the most I can do for God to save the cools of men.

Will you give Him your life? I am not inviting you to be a Salvationist. That is not in my thoughts just now. What I inviting you to be a Salvationist. That is not in my thoughts just now. What I want you to do is to join God Almighty's harves, God Almighty's sacrificing host. What I want you to do is to be Christ men and Christ women indeed; saying to Christ, "Here I am, my Lord, Thou shall possess ms. My hands shall be Thing, my eyes, my ears shall be Thing, my begrand my bear about 18 of Thing. hands shall be Thine, my eyes, my eart chall be Thine; my brain and my hear-shall be Thine, and my goods shall be Thine; my family and my children, they shall all be Thine on carth, as I am expecking I am going to be Thine in heaven." God help you to consider these things.



# The Foreign Commissioners

ENGLAND.

#### A DAY OF DESTINY

Such was, I feel sure, in multitudes cases, the second day at Exeter Hell.

"If," said the General, in one of the most impassioned appeals we ever heard from him, "if you were destined to live jost as many of you are living - to get up in the morning, to eat and drink, to attend all means stick to it. But if. you believe that you were born to a higher destiny than that you were norm to angust users. "He previous say in Leges as a manuscast-this, born to live and walk with God and serve Ifin, then let it be settled to-day that you will give yourselves up to this great felly more a great city than she had been able to do in her life. life." Such was the tenor of the whole day's teaching and influences, and we cannot doubt that the glorious result was reached in the ease of very many of the thousands present.

There can be no need of me to dwell upon the crowding of peoples to the hall which has already been described in con nection with the previous day's work. Soffice it to say that the interest of the meetings steadily increased, so that the greatest crowding was, as usual, at the last evening of the series, and that the las march from the hall to Broad Street was one of the largest and finest ever seen passing through the great city.

day was the remarkable extent to which all the theory of living for God was exump lifted as well as described by those who took uart.

#### NEW MINISTERIAL EXAMINATION.

After denouncing the monstrosity of allowing men to stand up and propound theories of religion merely because they had studied the question, or read up the subject, the General proposed a new corti-ticate to be demunded of every cambidate for the ministry, or to be filled up on ap plication, and annually afterwards :-"I hereby ecrtify that the Hov. ——with whom I reside, lives at home wha

he preaches."
This cortificate to be signed by his wife and a similar one by the bousemaid an

COOK.

All through the day the idea of this certificate seemed to be thereoglily grasped by everyone, and we had no professions of a religion which the speakers were not pre pared fully to get up to in their lives. When Staff-Capt. Eva Booth stood up to

everybedy must have thought of Torquay and have understood what she meant by treading the thorny path.

The General might well claim right to apeak with authority as to the way to extend the Kingdom of Christ on the strength of his forty-five years' experience; but Mrs. Booth explained how deeply che ha felt moved on being reminded by the gree question of the day, how repeatedly lately question of willingness to surreader he descret once to the fight. How any, in the face of such an uppeal as she was able to could hold tin make could hold

that wonderful story in the ahade. Here was an Australian aboriginal sergeant-major, who had not only been picked up from a condition of the lowest degradation, bet was now full of the love to all, that prompted the usual Salvation Army inviation to others, to accept salvation at once, and that made him prepared to go and hunt after his people in the attermost wilds of their native land. He was followed by the now-notorious captain of the Cangalese fier point to the descriptions of true and falso life that we had had all day by his contrast between painted sparrows and canaries; and it became quite painfully uncomfortable as he pressed home the fact that the sparrows loved to feed upon worms in such a way as ought surely to have made many in the hall feel how degrading was the nature of the life they were at present

leading.
After he had urged them to get out of it. Staff-Capt. Orsborn gave us a glorious description of the way in which many such

lives had been transformed in Norway.

Commissioner Ouchterloney told us of in the morning, to eat and drink; to attend to your husiness or your pleusures, and then to go to bed and rise egain to go through the same round day after day, by through the same round day after day, by climaxed the whole by describing the extraordinary funeral he had conducted the previous dey in Leeds as a manifesta

The "Wind-Up."

The first prayer of the evening was by ney of seven thousand miles to and from

s on the eve of another great march. Every one must have felt the enermon importance of the gathering from the very first. The General's lesson, that the hour glorified, aptly expressed what must have been the conviction of every heart in the vast assembly as to the meuning of the

We had un almost miraculous appoal from an Indian sister, who had felt quite nable to stand on her feet five minutes before the was taking hold of the great audience and pleading with them to devete themselves, as she had done, to the calvation of the heathen world.

Musa Bhai followed her with outreaties to all present to do for his Jesus at least as much as Gud had led him, "a poor Hindee lad," to do. To those of us who knew through what trials and sicknessees the Major had passed, this appeal had a pecoliar meaning, but it really seemed as

though it carried conviction to all alike The address of Mrs. Tucker, which followed, must have astoniched those who had heard the same epsaker in days of comparative timidity. She spoke as one having the authority on this subject, which springs from an actual and absolute sur-

ender to the vary worst.

And then the Chief-of-Staff, laving hold. it were, of all the threads of the day, drew to one great conclusion such line of thought and impression that had some before. As he went on, with a voice that told its own tale of exhausting labor, to lold its own tale of exhausting muor, to plead for perfect surrender on the apot, the impression on the meeting seemed to deepen at every moment, and then followed a seeme which has perhaps never bean

a occao which has perhaps never beau equalied, excitably never surpassed, in the Army's history. After a little time of silent prayer, those who were determined to give themselves up to a whole life of service to God were invited to stand to their feet, and the number who rose slmost immediately was remarkable. But as we continued to pray, more and more got on their feet, until hundreds could be seen resolutely offering themselves up to God.
The process of surrender and faith went on until prayer was gradually transformed

into one huge triunju. And then the General, determined to secure positive and definite results, called upon all who were willing to join in the following covenant, which was repeated like salves of artillory, phrase by phrase, by a very large proportion of the wast vallenced.

Seed a systery.

In the Afternoon the vest smallence:—

"Oh. Lord God Almighty. Thou hast of the reason with a continuous state of the vest smallence:—

"Oh. Lord God Almighty. Thou hast of the vest smallence:—

"Oh. Lord God Almighty. Thou hast of the vest smallence:—

"Oh how those words thrilled the chords of the reason which our dirty is toto have experiences that almost last vess in which the chord of the vest in the charge of the vessel o

Christ, who died for us, and to wards the fashionably dressed people, on bugg poor sinfel world; and, moved by Thy Spirit, we have risen to our feet, and stretchod our hands towards Him. We promise Thee that we will live to Thy glory, and that we will spond and be spent for the salvation of souls, in season and out of season, all the rest of our days.

Thou hast saved us; Thy blood makes us clean. We rejoice in Thy salva-tion, and Thou wilt give us Thy Holy Spirit, and Thou wilt keep us nate over-lasting late. Glory he to the Father, glory he to the Son, and glory he to the Holy Ghost; and the vows we make to night, may they be ratified in heaven. Amen and amon."

Thus concluded what I have ventured to call a Day of Destiny, and I have not a shadow of a doubt that by and by weahalf find it to have been such in the case of very many more than we would dare to hope as

#### FRANCE: SOUTH-EASTERN DIVISION.

CREST (Drome).

The first time the Salvationists hire the theatre at Crest the devil was roused from his lair, and showed his testh by sending a howling, raging mob to prevent the officers being beard. But the Spirit of God dominated the row, and the second attack on the same spot last October was decided victory. Since then steady. solid work has been done, souls have continued to surrender every week, and on Saturday the captain writes that she not only went into the cafes (public drinking places) ne usual, where, on this day, she sold forty-three journals, but even was admitted into the theatre itself. In one of the stalls she was asked to sing, though t was not expected she would comply, has she promptly took the opportunity and

"My God, what a mourning.
When the stars begin to fall !"

At the end she epoke to a lady about salvation, and we believe that the Lord's words will not return unto Him word.

#### VERNOUX.

"Sown with the blood of the martyrs," night he said of this place, the Smithlield the Ardéche departément, where the paeteurs" vers burnt at the stake. The crime of protecting them, if discovered, was punished

with lifeloug slavery on the galleys.
Our going there was a distinct answer to prayer. An officer had recommended to prayer. An officer had recommended it as a good central position for congre-gating all the corps of the Division; but when the Major went to see the found there was no ball to be bad, except an old lemonado satablishment, with a rent much

She turned to her Counsellor: "Lord. said she, "if You don't want ne to go, I said sne, "if Xou don't want ne to go, I put it on the altar; but if you do want us to go, make it quite plain." So she wrote to the dry old kandlord, offering about a third of what he saked. Contrary to all expectation, at the end of a week he wrote cepting the reduction, saying it was due a person who much desired the Army to a person who much desi

David, she enquired of the Lord "Shall I go up?" and the Lord said "Go up!" And she said "Whither shall I go up?" and He said "Vinter shall igo up?" and He said "Unto Vernoux." So with the courage of faith they went up, and the hall was opened last July. But that was only the beginning of battles; with the perseverance of faith, the faith

they atuck to it, in spite of all the devicould do, and he did his most subtle best.

Now, blessed he God, we have the victory
after the battle in the shape of a roal, live
missionary. A cadet, "saved at Vernon."

Oh! how those words thrilled the chords

real, live missionary from its mair

ine mouths?

They never think of such a More there is poor little time. course; but here is poor-little time with no social or educational slowly with no social or educational slowly and the social or educational slowly social states and of the social or education or sending out at the end of the for a months, a soul washed in the blood of Lamb and touched with a live cal h Lamm and touched who a live cal le off His altar, seeking not its ore, but interests of Jesns Christ; who can "He is my intimate Fries!" Was abe is "only a gurl," and does "he seekingstone"."

Was not "Miriam, the prophetes sister of Aaron," "ouldidn't she take a timbrel in her bed didn't all the woman go out white by timbrels and with dance to the praises of the Lord, who had die them from their enemies? And on they have done better?

Hero is another young prophen of sings the same song from St. Sirin We have already a good land of sing who will make soldiers. They tends who will make soldiers. They tan't the meetings and have already pro-many things to follow their Marie, unto David, so to this young rid, the La can say, "I took thee from the lappe from following the sheep." Breast in the fresh air of her native Sain taine, she saye, "When I was a linky I alwaye liked to hear talk of the Sara and often said that when I was given I would not go into the world; ban having Christian parents, a proba-much envied other children, I was after I had taken my first commune balls, fêtes, &c., like the other girk parents believing that such the ecessary to youth, and so I we do corrent of the world. But God etopped me by a greate

tisoment in taking back to Himself on

my dearly-loved brothers. From the

moment I said adies to the well a took another road. I began to ma good works, I gave to the poor, visited and, taught in the Sunday-reled a went to the Young Women's Carses Association, but I was not later, at often felt very wicked, as I was a ily anger. In the eyes of men I was not was ready to die I should not late im what to reply. The thought of da frightened mo, and I became mre to more unhappy. One of my friends = the remark one day that she saw in r face an inward trouble. It was trot! spite of not being in the world I save unhappy, and I didn't know what to be obtain the assurance of salvation. It God, in His great love, had compani me by sending His dear Army into Se zerland. The Spirit of God sooks ale that I could no longer resist His weath gave myself to this good Savior, the came down to the earth net to allow but to take it away and make us hipp. Here is another! She says. "I do thought, "If only! had never ben ben! I couldn't bear Sanday. Daring the wa at least I had some work to pass the tax When I heard talk of The Salvation Are I thought it was the end of the wall For a long time I would not go to penitent-form, in spite of all therein meeting without giving my heart was

"What with one thing and and somehow I didn't dare to tell of it. "I was ashamed. I thought is possible that you are saved? You! !! Glore be to fiel to say 'I am saved.' Glery To-day I say it and believe it.

How important this "saying it" ab been felt not only by the Salvaticus, every age. "What I tell you is dates that openk ye in light," said the Sriez-Testify, testify | Alvay at everywhere! "What I tell you in day

Let overy man teach his neighbor in every man his brother, soring, "Ken the Lord." That the day may come wis "All shall know " Him, "from his to the greatest." How far of we are from that day yet! But hear whi for says, "Be of good course," "Formal

F THE PLATFORM

MAJOR PERRY. complated from the Danish "War Cry.")

Smoking Salvationists ne sees a good many things nowadays se keeps one's eyes open, and I am amused at what people say and do

in the train the other day, and, as I had taken my place among the non-

t one station, bowever, a little mar a big pipe, touk hir place sumongst ritheat noticing the sign over the door rediately afterwards came an old sleman, who had just received an asace from the conductor that in this isgo he would be free from tobsecoke, but to his astonishment his eye first ou the little man smoking and 100 my uniform cap. With a lood amation of displeasure has imped back ing to the guard, "It is an impossibil for me to travei in that compartment; for me to travei in that compartment; fell of Salvation Army soldiers, and type of them are smoking!" or willing people are to jump at con

#### Beware-It's Infectious.

are seldom had a better chance the d the other day of seeing how our match for the worldly ones with al

eral of our women cadeta, who are amused over, were ecrubbing the enlagen, and singing their joyous songs but a thought of the people who now then looked in at the door. I noticed couple of very self-satisfied looking tlemen standing there and laughing at ich foolishness." "Look there," said of them, "they are Salvation Army

the eyes of the world we are not very grand the ways of the world we don't under-stand."--g the girl as

She Scrubbed Away.

unknowing that critics were so near. igh glee, she confesses her stupidity t us listen again."

nt one thing we know we have Jesus found. has saved our souls, and we are beavenward bound."

g the lassic with simple pathos, while gentle interposed, "Ah, but she is only hid," as if to reassure himself that it all nousense and childishness; but in thesame moment a stalwart soldier, was working at his carpenter's bench by, broke out with the chorus: what joy! He is risen, our Emmanuel,

le from across the yard rang forth the

"Oh, I am happy! Glory to Jesus." Goodness gracious!" cried the one tleman to the other as they hurried ay, "Salvation must be infectious!" s," thought I, "it is infectious, but it a life, not death !

Celibacy and Fasting

was in Odense the other night for ty visit to our fourth corps. I ought ets to make tny visit a pleasant one. er than the evergreens were the happy s of our comrades over there. I was pleased with the class of people pro-in the hall. There were the business and his wife, the country people, en of all sorts, servant the old and the young, and, from th incomies our soldiers gave, no one could be that a blessed work has begun in by a home on the island. ther the meeting, my beloved comrades

ster the meeting, my beloved comraces collects at this corps and I talked to-her of the war, and of our own hearts, of the plough to which we had ast our ha, and we promised Gud and each

other to show forth cortbanks for the past by doing more than ever in the fature. In the early dawn Staff-Capt. Lee and Capt. Neilson accompanied me to the sta-tion, where I took train for Copenhagen, and should have slept if it had not been for a gentleman, who having no love for God himself, was astonished that I was not God nimself, was autometred that I was not ashamed to parade my religion with F'son my collar. Having, at last, as I thought, settled all his objections, I thanked God for a salvation that was worth talking about, and went to sleep. But not for

long, I was Soon Aroused Again

by hearing the gentlemen explaining to the other travellers "What the Salvation Army believes!" I laughed at him as he than all "that the Army fasted every afternoon, and regarded it as when we got to Copenhagen if he would accompany me home 1 would invite him to breakfast and introduce him to my wife and our little cadet! He, howev bis statement by saying he had "read it in the papers."
What has one not read in the paper

about the Salvation Army?

An S. A. Bishop on his Clergy I wiel people knew the Salvation Army us well as I do, they would open their eyes a little if they did. When we had our last officers' meeting. I could not but thank God for these young men and women wh ure so willing to learn anything that wil botter fit them for the war, and help them to help other people. I have looked at hem of a morning summatimes, when we have gathered for prayers, and as I have noticed their different dresses, just as they were at work when the bell rang. I have know these people! How many of the preachers of the Gospel of Christ despise-

these simple missionaries !"

Thank God I have learned to know them and, if they have their faults and their guerances, I value them far more than elieve any hishop in the world vinnes his clorgymen. They don't look like nursim aries as they sit there. Look at thuse girl with their Baro Arms, and Their Red Hands

They don't look like "preachers," do they? No, they don't look so, but how do they set? I know that they were up that morning before four o'clock in order to get the washing done, so that hoy might not have in neglect their work Look at those two young men in their bloomes, and with their dirty hands; they don't look a hit religious! No. perhan not, but I know that for the spreading o religious truth those two cadets have been busy in our little prenting office alread this morning, and they are willing to toil on all day till it is tune for thom to go or the platform for the meeting at night Look there at the

Mud on thut Man's Boots! See how hot he looks! He is certainly no "pringt." No, perhaps not, dear reader, but I know ho is a worker in Christ's cause, and that not only when he is a captain on the platform either. Those dirty boots tell me that he has run down to the railway station with a bundle of War Crys " and a hundred song books

which an officer at another corpa has write ten for. Do they do it for pay? No, they don't: not an officer in Denmark has ever drawn a ponny salary. Do they do it for the praises of men?

praises of men? Very fow men praise them, I can assure you. Why do they do it then? Hark at that girl as she prays over there and you shall have your answer. "Oh, Lord, help me to live for Thee to-day, Thou

#### I shall work in the Kitchen,

and I pray Thee to give me power to do everything there to Thy glory." And then another prays, "Oh, God, help our sol-diers to-day in their workshops and in their homes, keep them from falling into Yes, these officers have sympathy with their soldiers, they have been sold ers Then look at that girl over there, she does I mon noor as una gur over there, nor coes not looks fool, what is alse single? "Oh. Lord, help no in all I do to be true to the call Thou has given ms. I thank Thee I shak thou has prevented in a bagic work help these convenients."

for Thee and Thy cause. Keep my heart lean to day, and let my actions

Again I say I thank God for these officers and for the many soldiers who are following them even as they follow Christ. We want many more officers—men and women—with big loving hearts and sanctified bodies who are willing to be anything or nothing. Hallelojah t we shall get them, for many of our soldiers live with just one desire—that God will fit them and open the way for them to become officers and work for the salvation of souls

Are you Satisfied.

One evening while at the "Temple," This question to me was given, Now are you really satisfied

With the way that you are living. Do you think God led you there? Now I'd like to hear your experience, If you have any time to spare."

For a minute or two I was speechless. As I turned around to see
The gentleman who was speaking.

For he was almost a stranger to me And the question was so unexpected
I paused for a moment and thought, But the answer came quickly to me, And the words to my lips were brough

Why, yes, I feel perfectly satisfied, I know of no reason why should not be happy und content With my Saviour ever nigh; Fur I've left all my care with Jesus, My troubles were input I know, Why, I used to sigh and fret and weep, And my life seemed full of wee.

For it seemed that no one loved me, And no one sectued in care, No home on earth could I call my own My heart full of sin and despair, So I thought I would come to the Savi Give myself, my sorrow, and sin, Of course lie took too m.

Now I dore not besitate to say, That the past is under the Blood; For the Spirit bears the witness, That I am born of God. Why "it's just as plain, on plain can be As the hute children say, That " Whose cometh unto Me, I will in uo wise cast away."

am satisfied to leave my all, In my heavenly l'ather's care For I know whatever is the will "I'will not be more than I can bear. m satisfied to let Him guide, And to lead me blindly on ;

To walk by faith and not by sight, For I'm trueting the Mighty over. HAPPY MINNIE, T. H. L.



Facts from Here and There.

What lads for Salvation Army paper dynamito, such as the Cav and "All the World" our soldier comrades of the World." our colleter commades of the Queen's array are! It is well known that their pay is very, very small, yet we have a large number who manage to send along from all quarters of the globe, a twelve-months' subscription right off the real.

Anny friends and soldiers who has AMY LIBRAS and soldiers who have loved ones in the Queen's cervice should not fail to send them regularly or irregu-larly, as they can afford, a Car or other red-hot Army publication. They would be appreciated by the worst!

"Tuxan is nothing like working on Salvation Army lines for winning souls to isalvation Army innes for winning souls to Jeans." So says a sub-impector of police at Her Majesty's Dockyard, Malta. He's as likely to know, or maybe just a trifle more likely to know, than some of the bigbly-scented devotees of religious stinette who are so constantly shocked by the unorthodox way in which some people conduct their services.

"Goop gracions! where's Essentibo?" say some of our renders. Well, it's away in the territory of British Goians, where we have several friends who buy our papers, and long for the Acur's miranes. guard to bombard the place.

A runn friend of ours is the sergeant of police at Aurora, Essequibo. He knows full well how the "bobbies" hands have been lightened wherever our troops have gone, and so, like a sensible man, he says, "Come and help us here." All right, friend, we shan't neglect to come. Pray

A brother in Johana Cecilia, Essequibe informs us that he "is trying to make the way easy for the Army" whon we open there, and praya that "the arms of the Army may meet round the world and save its millions." "I will be very glad to offer myself, he continues, "to sell books, tracts, or only small trifle to assist the great work of the Army." One Indian comrades have hombarded

the lopers in the Loper Hospital, at Hendala, and there are eigns of great success.
The hospital authorities have promised to send a Loat to convey our officers to the Leper Island every Saturday. Prey for our leper visitors.

Tuezz Salvationiess in Culcutta, in about two-twos," gather a crowd of five bundred mon, and get eight of thom saved,

Ar Tuticorin, where a barracks has been run up, the people have been crowding round the builders, with the result that three have been captured before completion of barracks. That's the way to do business, make your corps while you are build the quarters.

Tue Captain at Yetminster, a mite of a place in Dorset, has found out the secret "how to sell the Army publications." Her orders are far the largest, in proportion, of any corps in the country. Her secret is, "she pushes them."

Staff-Capt. Leed, Lieut. Moothabasanam the little saven-year-old Hindoo boy, and two other colored comrades, bave been on a tour in the South of England. Reading, Swinden, Bath, Exeter, Bristol, Glouces Cheltenham, Tewkesbury, Stroud, Ciren-cester, Marlborough, Devizes, Chippenham, Trowbridge, and Croydon, were stirred by their visits. Poodu came many miles to attend the mostings at several places. Enlightened natives of "Christian" Eng-land were brought to know the Saviour through the testimonics of the ignorant towns, officers, coldiers and other Christ-

Capt. Tassis and Liaut. Oweu, who have just succeeded Mrs. Brand in the charge of the "Home of Help and Love," at Glasgow, had a hearty reception from the girls, and, we believe, have got the hearts of the lagges straight away.

Major Hodder, of Holland, is on the war-path vigorously. As we write, the the second corps in Grouingen. Hoorn is

also captured. Jamaica has just published the first . War Cry 'extra." It has a red blazing cover with the photos of General and Mrs. Booth, and Col. and Mrs. Davey. It contains nine numbers. Its pages startle and sparkle. I should think the Colonel

has made in this speck a good hit. On the old songet how they hit the On the old songs! how they hit the mark everywhere they go. A Spanish gen-tleman sang to a frieud of his that ever new, old ditty, a "The blood of Jesus cleanses white as snow," informing him at the same time that it was one of the songs of the Salvation Army. The friend, en chanted, writes for a copy of the words and music, as he says, "I have thought to translate it into the Catalonia language, that it may be sung by the boys of my

'Tie true that God



We are very glad this week to be able to report that things are on the rise generally which is most encouraging.

During the week one thousand six hundred and forty-five open airs were held and on a given night four thousand eight hunon a given ment four thousand eight nun-dred and fifteen soldiers were on parada. The largest musters being at Montreal I, Toronto VI (Temple), Hamilton, Yar-mouth, Bowmanville and Pletteville.

Two hundred and thirty-four prisoners take was the result of the week's fight. The Hargest captures being at Cornwall and Toronto VI (Temple). At Montreal III (3rd French) the Training Home lasses report nine converts for the week.

The Wan Cave too are on the rise and this week we can record that there is an in-crease of three thousand and sixty-six actual sales over the previous week. The corps selling the largest numbers are, St. John I. ne. nig tuo iargest numbero are, St. 2001 1; N.B., Kingaton, Toronto VI (Temple), Winnipeg, Montreal I. Toronto V (River-side), Peterboro', Halifax, Hamilton, Tor-onto I (Richmond St.), London, Brandon, Guelph and Yarmouth, N. S.

Sunday morning knee-drill was attended by three thousand six hundred and seventy by MICE HOUSE HO IS THE HEAD OF SHEET BEING THE BEING PRO-sens at West Winchester, Draudon, Hali-fax, Yarmonth and Fredericton.

Seventy thousand eight hundred and twenty-three persons were present in Sal-vation Army barracks in Canada and Newfoundland last Sunday night.

The week's visiting done by officers was four thousand two bundred and thirty-one hours spent visiting seven thousand eight hundred and twolve houses, and the best

work was done at :-		
	Hours Despried.	House
	Occupied.	
Toronto L.(Bichmond St.).	894	108
Norwood	. 52	60
Brussels	. 88	59
Ridgetown	. 81 <del>1</del>	28
Bloomfield		76
Galt		77
Stellarton		75
-Cobourg		95
Beeton		81
Newcastle.N.B	. 28	75
Crestnore	. 271	08
Trenton		60
and also at Dutton Higher	ato Ki	noevill

The other side of the	pictura is	as fol-
lows:—		_
	Hours Occupied.	Visited
Omemee		2
Waterford,		5
North Costicook	8	8
Drumbo	4	· 6
Shubenacadie	4	
Port Elgin	4	_8
Oakwood		14
Yarker	5	6
Thorold		8
Toronto IV (Yorkville)	5	19
Dorchester	61	12
£ 42 10	0	12

No visiting at all was done at Brighton

The only returns from the Training Homes and Depôts are the following :--

Bours Rosses Was Car Complete Visited 6011 ... 20 58 200 

Ninety-five station reports were received Ninety-five etation reports were received at the Editorial Department this weak for insertion in the Wax Cav, of which three were rejected—namely. Bloomfield being written in pencil, Renfrew anconymous and Sarnis being too abort there being only three lines of matter. Try again 1 Sur.



### Toronto Division.

TORONTO I. are still gaining (Richmond Street), ground in spite of the

some blessed times hoth in the open air and barracks, mighty conviction rested on the people in the open air during the past week as we up-lifted Jesse to the ungody and warued them to see from the wrath to come; we have proved the truth of the verer, "Jesus lifted draws a crowd." for no sooner do we take our stand on the corner of the street than we are surrounded by all kinds of people, who are anxious to hear about Jesus and Hie power to save. We feel sure that these dear people will be saved hefore long but we feel and to see the devil deluding them, but our God is eirong to deliver and mighty to save; Lord basten the time when these sinners will be saved Victory or death! We shall win with blood and fire end the power of God.
Eight cools for the week and mora to follow.

Hallelujah for vic TORONTO II. tory I We are having (Lippincott St.) good times here, einoaff. Exercu. ners are coming to the

Fountain and our God is putting them right. This morning I received a parcel labelled "His all is on the altar, it's waiting for the fire," un opening it I found a pipe and two cigars— Send them along, we'll apply the fire. We are going in for more boly living, more prayer, more faith and greater victories. Glory to God!

While we were away TORONTO III. to the Camp Meeting (Fort Liegar.) gotting blessed and capt. E. ENIGHT. beloed in our own souls the Saviour's presence was with the soldiers of this presence was with the sometrs of this corps. The first news on reaching home was that souls had been brought to Jesus. Glory to His name! Nothing does us so much good as to hear of souls turning from sin to God. We are marching on and having the viotory.

TOBONTO VI.

(Temple).

GAPT. POPUE.

ON TUESDAY RIGHT IN A COMMENT OF THE CAMP Mosting where and our souls, we commenced in deed earnost on Tuesday night with an open-air in an they saw them in the spirit, and went home determined to do more for God nome determined to do more for God. Thursday and Friday's meetings were good, full of life and power and God, but no souls. Saturday night Capt. Moss to the front, and a wonderful and extraordi-nary time in the Temple, and one soul for salthe front, and a wonderful and extraordinary tines in the Temple, and one soul for sate of coming to Years. was known that prayer, as the morning with a march, Major Glover to the front, sixty-two instals for the morning with a march, Major Glover to the front, sixty-two instals for the form of the front past. Helines masking good, with another soul for paston and one for cleanary the form of the past. Helines masking good, with another soul for paston and one for cleanary in the past. Helines masking good, with another soul for paston and one for cleanary in the past, the first past of the first pa

Our hearts rejoiced
TORONTO IX. on Monday night with
(Eglinton). the angels in Heaven
CLUT. W. H. REED. OVER the rotorn of a

precious wayward son to the house of his Father. Rained by drink, to the house of his Father. Monted by Gring, and brought down from a good position to a place among the vilest, and tired of an udhappy and miserable life on account of sin, he had come to the conclusion that to die would be no more misery than to live and he had even gone so far as to take himself apart from the bosy thoroughfare himself apart into the boy introductive with Which to do away with himself when the cound of the B. A. drum broke in upon his ear and a glimmer of the Saviour's love into his heart, he threw the revolver away and his heart, he throw the revolver away and ran with oil the speech his weekened frame could master to the barracks, and there when the invitation, was given he cause and sought the forgiveness of God whom he of has givened, God did not east him out but gave him the assurance that He loved him and forgave the past. With the medical advice of the doctor of the village, God bless him, and the help of the Gree Physician in two days he was able to go to work and testify to the power of God to break the chains that bound and enslaved his soul. Praise God one more jewal dug from the mine. Hallelojah!

### Hamilton Division.

Oh, no, we are no BRONTE. dead yet, although, if the devil had his way he would crush way he would crush at it, even when they don't even the of their labor, but then K God, this of their labor, but the raying in coming finds us alive onto Christ, determined by His help to do our ninest. morning finds us alive onto Christ, deter-mined by His help to do our numest. Although since coming to this place we have seen no souls saved, we know we have faithfully dealt with the people and leave the results in God'e hands.

Although we have DUNDAS. not seen any souls to follow the devices laid out to the carry, a rhomomore, eaved this week we which will down ther souls imple thank God for elemity unless they see the Lorid canabling us to now the good soed and Be may be found, set we false in we believe the harvest time will over this last week that fitre merest comes shortly. We had a grand dedication having found that the way of the meeting last Wednesday night bed by Opp. gressor was heard, came to like when Brooks, which went off in Salvatum junied that this that cancale ket. Brooks, which went off in Salvatum inneed may in the ductions are advantaged by the sone lively among and the solution arrive and saled the parents it they were willing to present their shill-run on these lines. They stood up and gave three of their children to the Lord, DRUMBO, the rise as less give a little of the lord, DRUMBO gave three of their children to the Lord, to be used in His service. Sunday, meetings good all day; we had Cadet Branigan with us, who led a free-and-casy meeting in the afternoon, the night meeting was powerful, deep conviction, but no is woold yield, still we mean victory or dath. All glory to our Gol.

We are glad to re TEAMTT/TON port victory again this week; although CAPT. BROCES. the westher has been very warm and the crowds rather emell yet it has been a good wack to our sonle We have done our best to get the people to the Saviour and the Lord has rewarded our labors with eight soule and one prodi-gal. Praise God, still in for greater vic-tories.

Thank God we are THOROLD. figuring for a King CAPT. M. REES. who never lost a bat tle, and although

boast of many souls bet we are for spicodd best of many souls but we are fail in with left the one that has been extended for the one that has been extended as the control of t weather, yet Jesus is an estate to the wanderres returned to Jesus. Yesterday to meetings all day, the people to enjoy them, although so very has to lifted Jesus many seemed do but none would yield. We are

ST. CATHARINES. Statistics CAPP. MCMULT. Str. The

one of blessing, power, and view, Wednesday we had two indegracety I believe both are truly convertible. Thersday one poor backstuder can while on Sunday night we have not for salvation. As far as we do if g ell were in earnest, and professi a f all were in earnest, and preciation advantage. Our prayer is that Gol-keep them true and that they will see hack any more. We are confident the souls coming to Jerus in the car in We are bent on victory and december bave it at all costs.

## Woodstock Division

We no salisas AYR. here in the street tere i frae teen & e one: we have had Lawrent titted in a

meatings but find prieved in lawagus you that none have y-shield to the red God. Although convecton is remained by the they won't give in, but foil some warriors here who believe in each DERVEZ.

This morning w BERLIN. praise God for the Although some per prefer, while they have bealth and go

CAPT. HAV. anything else. Oursellings this post well he
boed times of blessing and sod are

Only last Tuesday night at on sa when the invitation was given to me volunteered to the peniteat-form selec-and wept for God to save them, self-took them in and saved them, selfurose and gave their testiment to be pardoned. We helieve that their the going to be done here. We can unit they are ewelling." Our soldiers steps in to know more of God, and are rested ward with wearing the uniform for fin The people say that the rel guessy The people say that the reignorship good on the march and we say next course we believe in being out-notes in God in everything. Prayer and this what moves the Gospel ship formed

We are so glad if GUELPH. victory is still on an been a time of reco

We are still going on; our crowds are very small on account of the hot a blessed meeting, and I tell you there was some share abooking done which had fall no smaday that lots could not get in the genuine ring; of corese the devil got to this, but he but of mity to grin and hear it, while we were jedly happy, rejoicing it the God of our adiaction. weather, yet Jesus is

> Glorioos has been RIDGETOWN, the past week; the CAPT. A. SLOTE. soldiers have kept up a steady fire all thet the forts of darkness heve been stormed and brought down and two prisoners capand brought down and two prisoners cap-tilling tured for our King. In visiting we have and made a rold on the upper ten, some of them did not balf time to pray others eture, were such and wished to ho occused to day some would sit and look at us through the window, but would not come to the door.
> Our comrades here believe in pushing the Was Cars, the whole town was bombarded this week. All glory be to God who giveth

### London and Stratford Division.

us the victory.

since last report Yesterday Sorps. Aum nesser, or suck, vas with on and a time of by vas enjoyed. Tour danced, wo do and a outer acought clossaning in Heinres meeting. As night God the total bold of us from the begin-ted to take bold of us from the beginand have been living for God and getting very much as Capt. R. Coombs and inysalf held the fort; we did not see any souls out yet we know that good was done. Last sud after a splendid open-air, hun-jistening with good attention, we down to real business inside. The night as I said farewell to the people of het nor will is swallowed up in God's, so we leave feeling we have done all we co , a death-like stillness 'provailed, it the close one prodigal and a prisoner found washing in the Fountain. to bring the einners to Christ and to build op the kingdom of our God.

We believe in God GLENCOE. with all our hearts, CAPT. BOYLER. and bave been sakin Him to help and lif SEX CENTRE. bard fighting but us up, and as another week has passed we curr u. cowam. one of victory; feel that God is blessing our labora. We feel that God is blessing our hubers. We are deing all we can to promote the Kingdom, both in our corps and for the sumer. Our faith is strong in God and we know He will give us victory.

tell you what kind of

times we are having

in this place.

PARKHILL.

CAPT. UCAO.

glory.

Lord has been with us. Thursday Jord has been with us. Thursday a va had an "All-core-the-shop" begginoted on the platform but Capt., and drummers; people wendered year up but soon found out. A French rate, "The people tell me I have a my ceat, but I can thank God I tuned it right. When I need to go crowds are small through the week, being urch I went to see and be seen, but thank God, I am working for the crowds are sman through the week, being so warm, but we have good open-air meet-ings and while we have the privilege of lifting Jesus up to dying souls we do it with all oer might. Holmess and soldiers sion of His kingdom." "Lord keep aw down at Thy feet," is our prayer, closed the meeting with three souls. Hellelajah, it is good to work for the with all our might. Holmes and soldiers' meetings are times of power, soldiers are going in for more of God; one out for full salvation. Here are the testimonies of some: No. 1. "Whon I was in sin I used ear. Our motto in Ouward I in the

all along the way

This past week we

"Just one month

KWOOD. have had some battling with the devil, and again our God has

ne out more than sunquerers.

r night in the prayer meeting one is knell at the feet of the world's

mer to be cleaned from inbred sin.

er, and has testified in the meetings

that it is the best thing he ever

A good work is going on in spite deril. God shall have all the praise.

THOMAS. old to night, yes, just

Jesus and I am so He is with me always." Such was

mony of a sister last night. Bless

ord the young converts are doing Yesterday Sergt. Tom Packer, of

gave utterance to songs and testi-

Chatham Division.

and as we warned and invited the

Glory to God forover IGHGATE. We had a must blessed zer, mare. day yesterday; though it was very warm we tin to do our very best for Jesue, who promedited the flesh when He had the ation of the world in view, and we are hung on to God at night for souls igal rose from his seat and deliber walked to the penitent-form, just like avenly Father. He took him in and see him frosly. Hallelijah. The serers are coming home again, glory od. Soldiers are also getting more of and altogether we are going in to sh the devil's ranks and capture his ers for our King. Amen.

We cannot report to the control of t won we marched to the laise shore to and blue coats on the march and not only and had good neckings all day and in the four. Hattelings I many more are reduced to refirst open-six this summer, where those that were saved marched but about a faftermore two lade came out to get saved; ing the need of elavation, and our prayer is a becautiful little grove which soits 600 volunteers who love the Army fell in one sace been describe for a while but was in the they will soon secure 600 volunteers who love the Army fell in one sace been describe for a while but was in the proper. Although not so many peor-the marks and want with set to the meeting of the same of the

with the volunteers, our barracks was so

Praise God we can WYOMING. sing "Oor home is long to the King. We had a good time with the Lord Saturday night and all day Sunday. On Sunday night one poor prodigal came to Jeans for pardon, and, praise God, he was able to ring that he would rejuice in the God of his salvation. We are believing for a mush in the devil's racks in Wyoming before long.

like to put us down if he could but the blessed word of God tells us they that trust ALVINSTON. bave been having in the Lord shall be as Mount Zion, which capact he proved. As a few of us set for m the Lord shall be as Mount Zion, which cannot be moved. As a few of us noet for knee-drill yesterday morning (Sunday) God was indeed with us, and all day the spirit of the Lord was upon tills children; at night we had a powerful time as the sin-ner felt their need of a Saviour; some had to leave the meeting or come and get saved. We feel sure that God is going to do great things in our midst; tony (ical grant that the time will very soon come when every summer shall be found at the

> Although we con COLDWATER. not report souls this God has been with us and enabled us to lift up Jesus to the sinuer, and although they listened to the story of Jesus and the dying love longing for this blussed salva-tion, they have turned away, saying, " want it but not to-mght." Two who had wandered away returned during the week We mean victory through the Block.

FEVERSHAM Feversham braves are led still ver to do the Master's will, Very near the Lord is felt. Every day before Him knelt, Heceiving grace He has in store Saved to work still more and more. Happy we are from day to day,
Assured that this set habe best way;
Moreover, we get salvation pay. CAPT. J. JOUNSON

Thank God this some values and the same of th leek agein; I love liim more than ever I on in the say, ance maving man our special.

"Sunday wan a good day; one dear the cheek with ind-wendered away from the left feeling persual the barracks, and after the feeling persual the barracks. And after the feeling persual the barracks. Two for the week. To God be all the who contested every find, but ground, or other persual than the particular of the persual than ain-bardened soul come and cry for mercy.
We closed the day very tired in body but
happy in our souls. Hallslujah! This past week has STRATFORD. been one long to bu

We're marching capt. M. wessetts. mean to march straint of ferm. The coldiers of Earry two precious could have some to the strainth of Jerum. The coldiers of Earry two precious could have some to the strainth of Jerum. The coldiers of Earry two precious could have some to the strainth of the commence of the strainth of the commence PARRY SOUND. on to victory and

was the volunteers, our barracks was so their S. S. on and thought how beautiful fail on Sunday that lote could not get in. it seemed for the little follows to be saving Wa have had the test of order, and best of seemed for the little follows to be saving and post converted, and usary more feet their need of a Saviour. Look out for next report.

Saviour. Look out for next report.

STAYNER. attends to the needs of His own children, there is hardly a night passes after the meeting but what someone in the enting line. What with name-made bread and bons, sweet talk and to sh egge oread and name, weet must and to at egge our pantry is nover empty; we are indeed in clover. Our Soldiers' and Holiness meeting are grand. On Sunday afternoon one brother who had attended a meeting Barrie Division.

In looking over this meeting God a spirit so ethers that meeting God a spirit so ethers the BEETON.

CAPP. MEARMOUT. We can truly say it has been a fight for down that meeting God the spirit so ethers the fight of the past week the spirit so ethers to be able to a fight for down the spirit so ethers the fight of the past week the spirit so the sp

### Palmerston Division.

place and we are in for it.

This morning we are on the winning side for Jesus is our leader and CAPT. MALLOUY. does answer prayer. Wo've had a week of real fighting, also great seasons of blessings with the Lord to our souls. One of our deer soldiers is very sick; we pray that God may restore ham again.

Still wearemarch HARRISTON. ingominthe strength of our God who never nes-lay night we had a good jubilee when Adjt. Sweetman and has Hallelujah wife, Capt. Batten and others were with us who delivered soon straight Gospel shots at those who are in sin. One brother from

took in \$150 per month but never got sandied, and new only gets one dollar per only and is as happy as the Queen on her throne. Bless God for a happy salvation. Paisley's faithful few are PAISLEY, still marching un. We do giving the contest over, but more than ever like making things het

for the devil. Yesterday, Sunony, God was with on; one paor lad wept his way to Calvery's Cross and testified to the Although we can PORT ELGIN. not report wonderlui CAPT. A. MILLER. times we can praise nanner in which He is working on the manner in which He is working on the people's hearts. Yesterday afternoon wa had our meeting in the park on the lake shore, and we did have a real good time.

shere, and we did have a real good time. At night again in the barracks where one weary back-liber came again to the fold and professed to find pardon. Bless God this morn-WINGHAM. ing finds us pressing onwerd and upward with Jesus leading us. Hul-CAPT. CARAITER. alujah. Close the week with one out for salvation and four for cleaning. To God be all the glory. Amen.

WROXETER, to rejoice, not only for capr. r. years. what God has done for us, but what He is

# Eastern Division.

St. John District

Wedothank God FREDERICTON. for another week of CAPT. M. M. SMITH. Victory, good meet-ings all the week, grand times all day on Sunday, the power of God rested upon os and the people; deep conviction but no one yielded. We are believing to see them saved soon.

Although our hearts LA TETE. LA TETE. have been saddened (St. George Ootpost). by zoning people so cacer LEAVITT. cureless about their souls when they know

Jesus can save them. We are still gain-me in our snola. Saturday night Adja.

"Bappy Bill " Cooper and Capt. A. Mo-Lean were with us to "awest in" the soldiers, and as eleven stood up and were soldiers, and as eleven stood up and were curolled the people saw that they meant business. God spake through the dear Adjutant in a mighty way and though none business was a second of the second of the second business. the everlasting life. We mean to have the victory in this place; more Holy Ghost and holy living will yet bring La Tete to the Saviour's feet.

MGHTH HEAD, putting in five good mountle at Newcastle, N.B., we get orders for Grand Manan, and we find a lot of

good soldiers and friends ready to do some thing for God. The first week we did not do much but fire straight, then they began to come - infidels, Catholics, moral-ists and backeliders, and we closed with seven souls, two backelidere, and two for a

The past three carries are the past three carries are the carries and worken to the following all was only to get men and women to the fost of Jesus, our Baviour. Although none came out boldly for parison we can thank God for the carries are the carr heupy smiling faces show to all. We new God first, souls next, and the world last. Our meetings have been good, both private and public. Banquet and jubiles, private and public. Banques and publics, Adjt. and Mrs. Cooper and officers from La Tete, St. George, and St. Stephen to the front and with their soldiers, made the town ring with Salvation music and song on Wednesday, the 16th. Saturday night during open-sir Cadet got struck in the ndsy, good meetings all day, especially night, as Captain farewelled. Oh, how

WGODSTOCK. morning, and etill telling the story. We We are saved this much this week so far as seeing souls saved is concerned, but our hearts are ulean and our lives right, and we feel confident that the outcome of our labors will fident that the outcome of our labors will be the salvation of sineers. God has been in our meetings all week, the ungody have left the Spirit's power and one backlider yielded to its striving. Blessed be God. We often sing. "We can't see all the vic-tory till the smoke has cleared away," so we're fighting on and in due season will have our reward.

our God has given these what they sought for. Friday's holineas meeting was one of power, it was det by Adjit. Cooper, he hald down the truth in good style, we had come of our old comndes with us—Mrs. Cooper, Capta. Cook, Palmer, and Liest, White, who drons good owne for the Lord, God spoke through them and we believe that itsers was something done although no them to the countries of the count

We have just come ST. JOHN II. through a week of (Indiantown), victory, the meetings CAFT. CLIFFERTON. have been filled with the spirit of nviction, oor open-airs increased in

interest and the requests co.no in, "Will you hold an open-air on our street," We thought to wake the adversary yesterday (Sunday), so we had a march at 6.80 a.m.. real well attended, too; the meetings were spiritual times, but at night the Spirit took such a hold that five souls volunteered for God. Jehovah has conquered, glory

#### Moncton District.

Glory to God for CAMPBELLTON. another week'e fighting and victory over sin and the LIEUT. JARVIS.

devil. Although we have not seen many come to Jesus we can praise God for one backslider, who was willing to come back to her Father's house, where there is bread enough and to spare, and still there is room for many more.

"We are steadi-DORCHESTER. ly marching on

waving o'er us." "Christ shall reign," is our motte. Since last report we have had with us Staff. Capt. Body over Suiday, had a blessed time indeed, but Tuesday was the crown-ing time of all, there being a banquet and jubiles. We were reinforced by the Sackville corps and officers, everyone seemed to enjoy thesuscives, and although the meeting was consewhat disturbed at night by the devil appearing in the shape of some drunken lads, God gave the victory, and although we did not see souls saved lieve the seed sown will bring forth fruit to His honor and glory.

We have been DOUGLASTOWN. storming away (Newcastle Outpost). LIEUT. BOGGS. darkuese in this

place for three weeks and as a result of our efforts we have seen two souls for pardon and two prodegsle return to their Father's honse, where as night, as Captain narweitos. On, now gais retorn to their rathers nonne, where old took hold of the people, many a one there is placty and to spare. We are desaw their sinful state; none yielded, but lettinged to fight for God and we know operating will show. Fight on, soldiers, while we trust in Him we shall never know the contract of the contr

> Glory to God, we NEWCASTLE. are nicely saved this port victory in our own souls. We haven't seen anyone come to Jesus this week but there are some in pickle, and we believe before very long they will have to come to the Great Physisian, ne can beal them of ain's disease, Lord, hasten the day," ie our prayer.

#### Prince Edward Island District.

Thank God we are still going in for God and souls. CHARLOTTETOWN. CAPT. M. WHAL

The past week has been a good one to ue and many have been made to see their sinfulness while at our meetings, both inside and out. God's spirit has been at work so much that people were asking, "Why don't the sinners come to Jesus?"
Thank God two came and testified to the power of the cleansing Blood washing away ther sin. Last Esturday night, after our meeting was over, sown of us took some-Was. Own and made on attack on some of the runs-shops and got on very good with the excellent of time. We consered one of the control o their sin. Last Saturday night, after our to try and get them converted.

Praise God GEORGETOWN. are marching on to victory in this

place, meetings good all the week. On Friday, Saturday, and all day Sunday we had Mrs. Brigade-Capt. Beatty with us and went in for God with all our hearts; as we pleaded with the unsaved, one dear sister came to Jesue just as she was and, bless God, He did not east her out but washed away all ber sins, glory to His name forever. mean victory or death in Georgetown.

SUMMEBSIDE. After fighting coarr. Woolder. can report victory control of the coarr. Woolder. can report victory and coarr. Woolder. can report victory can report with the coarr. Can report be recently control of the coarr. Can report can be compared to the coarr. Can report The Brigade-Captain has been with us a few days this week and we had good timer together. "Victory I" is our motto.

#### Halifax District.

Our God is leading

DARTMOUTH. us beautiful in Dart-cart. Jewes. mouth. He has revealed Himself very much the past few weeks and is giving much the past tew weeks and is giving us vielory in our own souls, but we wonder very much at the people who live in sin as they come to our meetings night after as they come to our meetings night after night listening to the story of Calvary's Christ, as One who will liberate every sin-bound slave and give them freedom if thoy will come to Him with their hearts they will come to riim with their hearts but they put it off and say "Not just now." and hold on to sin which will damn their souls forever. Our prayer is that they may lat it go to the devil and flee to Christ for refuge.

There is great re-joicing in the Camp of the Lord's Own HALIFAX. CAPT, W. ARCHIEALD. over a signal victory over the powers of darkness. Jesus leads us on and the enemy is falling before Him and giving in their arms of reballion. The week's results are lifteen captured and a large number for holiness. No wonder we say, "I will joy in the God of my

yielded to its strivings. Blessed he God Wee here sign on and in due season will have our reward.

SACKVILLE. victory. We a receive a resulting stocker of the sure to have a receive a result of the sure to have a receive a result of the sure to have a receive a result of the sure to have a receive a receive a result of the sure to have a receive a receiv asked God to pardon her, and He scales ou her way rejoicing, making thee for its week and one backslider. Glory to God.

could get that man saved it would be great blashing." I told them Jess on save him, it was for sinser H. to three others were boys who could by a the pipe, but out it came and wa then

PUGWASH.

CADET-CAPY, CALEER, band-to-hard fa more determined than ever to p.i with the hon hell, more determined than ever to risk ward. On Saturday right our ball taken on account of political manual than the saturday right of the saturday that Army Cathodra's (spen-sis) and stell propies what field had done for a way propies what field had done for a way that the saturday of the saturday of the draw the crowd any actual the saturday draw the crowd any actually in right results was ballows the work was done

SHUBENACADIE, hers set also LERT. E. TROICEOS. charge for the set also LERT. E. TROICEOS. charge for the set also be the set also the s

lionor our math. Last Endaynight, the dealing with the people for sternit, the sisters wept their way to the fets of the vary's Ohrist and cried for God to have you on them, which, we believe a stand for God and the right. Soil does are more to follow.

SPRINGHILL MINES. silente CAPT. PHILLIPS.

asleep but are hard on the deal's true and fighting him in various ways, relea-has br u tht us off conge ran every in We are not able to report a great rule sonls, but one thing we do know Gal word will not return unto Him rold, K word will not return unto Him wit. It had the joy of seeing one per pried come home on Saturday night. Mengland and the pried of the seeing it uses of God came upon all prevate notions are coming we believe the more are coming we believe the more are coming we believe the seeing was a very good to woo bulleved for big limes at medical we not believe for the justice and the seeing we have been seen to be lieved it was a fact that the people hat is believe, and very soon three were kneigr at the penitent-form crying for men: God heard their ery and set thru ha. Our prayer is "Lord keep them tra" Look oot, our comrades are going in fr more holy living and souls shall be en-

This corps is sa STELLABTON. marching a long:

be the fightier u God has His failful few they should have to stand up for Him and fifter at the way. One more sool has come in Saviour and is doing well, many more allmost personaled and we feel me the prayer, faith and hard work will brigh at victory. "God bring Stellarton unput-ance," is the prayer of our heats.

VALE COLLERY, fighting spirit While we see at any on the downward road we are disc-

mined to do the will of our Father and warn sinners to fies from the stuble come. May God help us to be in same.

Praise God ve ca WINDSOR. shout "Victory through the blad of Jesus!" The Let has been with us this week in power and sinners fell beneath it and cried for mery and found it, because they came with the whole of their heart and to give God the whole of their hears and to give od and will to do anything for Him. Sunday us a day of power and blossing, it was a har fight, but victory came in the night meding, when one that was in six rose from

Yarmouth District.

REEPORT. not heard from us for sometime, we can tell REEPORT. you we are still per-you we are still per-sway at the old devil. Meetings are a bat very small on week nights, as you are away fishing all the week, creas attennon, Sunday, one dear lad had been having a severe struggle, had been having a severe stringgle, be and fell at the foot of the Cross by he Saviour met and set him free; that he was on the platform and told hal seen assume of the Cress and the cress and feature met and set him feature as on the platform and told register to realized lesses which was a register to realized lesses which was been seen as the platform and told register to realized lesses which was a register to realized lesses which was a register to the realized lesses which was a register to the realized lesses which was a register to the realized less seen begy and and upward; converse faces begy and and upward; converse faces begy and and upward; converse faces begy and and an arrange of the realized less seen to the re

This morning we ENTVILLE. can shout "Victory rt. s. E. aure. through the Blood ! Althrough the battle s seems hard and long at times, God Lt We are determined to do all we can gring these people to Calvary's Lamb. shall hear them cry, "Goo be hereful as mo a sincer." We are having grand meetings at both cotpoets in Broom and at Bolton; the people walk miles to come to the meetings. We can say truly Jesus lifted draws the crowd, we have faith to

We are faithfully WESTPORT. sowing the seed in this place, praying that it may take root in the may take root in the
us of the people and bring forth fruit
etemity. No visible results this week,
tre are believing to see Wustport won lesus. We mean, by God e grace to sist we can, knowing that He who is as is more than all that can be against

White looking over TARMOUTH. the past two weeks we can see where God has been using the weak set of the world to confound the mighty.

so off we harch every evening and take our stand in the open air, where our blessed Master wranght so many of His works. ess of the world to contound atom migney, though the devil would give everything spot us if he could, God's power is so at that he cannot do it. God has given eme blood-and-fire soldiers and our spot is the Word of God, which the cleanot withstand. We do praise God We get a good attentive crowd of people to listen and the Muster Himself is with us right clong. saving seventeen souls during the pas

#### Newfoundland District.

This has truly been BONAVISTA. a week of victory; it buartion.

at getting saved. Tuesday night with one at getting saved. Tuesday Roll-call, a spool time. On Wednesday God was di us all through the meeting, and as went into the prayer meeting out came esimers, oue, two, three, and they kept ming till there were seven crying for on, all but one rose to their sides, all but one roise to their level re-sing in a sin-pardoning food. Thuroday, baracks, so we went out about fitly reng for an open-air, and I cell you we de grand time. Friday, Huliness meet-ged speaking, one brother got effeud-becanse in was hit too hard, but canno ét Sanday and told how miserable los as lee last been praying and got right. starday another good time and one more is open-sir et 10:30, ninety-eight in iks; good march and open-sir again emoon and night, blessed times, and one al at night; prisoners and troops all

### Kingston Division.

Since coming to SEWBURGH. Newburgh six weeks ity and during that ne we rejoice to be able to report victory. Taly it has been a time of rejoicing over thers returning home, six precious men d women have sought and found pardon their souls satisfaction, they are to-day arching in the ranks of the S. A. and ling to others what a Saviour they have and. We are believing for more to fel-

inside, but as true Salvationists always d

Ottawa Division.

their ein. Though no one came vet we believe there was a work done that will be revealed on the Judgment Day. Apple Hill for Jesoe!

BROCKVILLE, since we took our

CAPT. TOM SCOTT. Stand in the open-air,

was the first real wet night that we have

had during that time. So you see the Lord has blessed and helped us. Yes, we

had an open-sir in the rain last Saturday,

We are getting u few souls saved; one Sunday afternoon and one at night, and

Eight weeks to-day

and last Saturday

"Hellol" says

MORRISBURG. S. A. I." On Thues-day right we had Adjt. Marshall with use it was a grand time to our souls.

our ball was to small for the people, there were hundreds turned away that could not get in. One soul crowned the meeting. We are still fighting
KNOWLTON. in the strength of God.
CALT. TOWELL, It takes a good deal of
the Holy Ghost fire to get in. One soul growned the meaning, making six for the week. We are taking up house keeping and the people are help-ing as wonderfully. The Lord has raised up good friends for us here; bless Him. All glory to God who alone does all things melt those hearts that are like icebergs, melt those hearts that are not recovered, but we are believing that before long we shall hear them cry, "God be merciful to mo a sinuer." We are having grand

We have not OXFORD MILLS, told you much (Kemptville Ontpost.) about this place

hifted drawn the crowd, we have faith to their wind the whall see them at the sincleasusing Fountain. We close with one dear involter returned back to the field. To God be all the glory.

Since the bot MONTREAL II. weather has set in (Pt. St. Charles) and makes its oclose cirry. CUNNISORAM. and heavy in our little estimated in the control of the con one backslider for the week, and still on has been a great struggle to get the people the warpath for the salvation of this town

### North-West & British Columbia Division.

WATERIOO. someone as we march out Sunday afternoon. "Salvation Army not dead yet." No thank God we are still marching to conquer the foe. We came lack from the council at Bedford feeling soldiers, draum, and the flag, and we had a grand open-air, giving our testimonies from the weggon; some of us felt rather strangs so it was something new, but Hallelujah we can say "anything for Jesua." Sunday from kneo-orili, wiere seven of us met and hold communion with God, to the wonderfully blessed in our own coule and more than ever determined to work for God, and we have been led to rejoice over seeing three wanderers returning to God. Hallelujab. Sunday finds me APPLE HILL. driving to the outpost (Maxville Outpost.) a long seven miles. murch and open-uir made a very good wind-up to a blessed day. We are longing for these people's salvation, God bless and save them. The burracks was crowded as soon as the meeting was started; the power of God filled the place, the ungodly began to feel their need of Jesus and wept on account of

After being away from NEEPAWA. the fight for two weeks God was going to save.
Sunday the Lord was with us in all the meetings. Holiness meeting was grand, good crowds, grand testimonies were given, and as we went into the prayer meeting one soul came out for salvation, and arose a new creature in Christ Jesus. Afternoo now creature in Christ Jeans. Atternoon fifty on the murch, inside a real free-and-easy. At night the Spirit of God was working in many hears, yet none would yield. We are believing for great times.

Montreal and Quebec

Division.

Boy Trumpster, we had a real Glory-be-toGod time, the barrocks was fall to the
God time, the barrocks was many could be
God was fall to the
God was f

VANCOUVER, soul to be there in the CAPT.O.W.HARRISON. linuble home of two of our boys, (a cabin) at and begged God to have mercy on biun, and blot out the past; the cries and team brought God to his help, and as the bur-den rolled away, he said, "Lord i do beden relied away, he said. "Lord I de-liere." Oh what glory, Licenbeat denreed the said of the said of the said of the what glory, Licenbeat denreed with very years of age, he do been drick-ing some three or four weeks, he was very drunk, but the "boys" took him home with them and prayed with him, and brunght him to fines erall, where he got right in his soul, In the pass four weeks we have had eight converte, all of them are going to be soldiers.

Twas good for my

The devil don't like VICTORIA. no a little bit, but we that Ha does cushlo us to march on, and is giving us the victory all along the way. Since you heard from have been born again. To God be ull the

" Onward march with WINNIPEG. blood and firs, and take the field for Jesus," is our determination, still God is blessing and using us to seek the

We are having good on the control of our quarters several times, at last he ven-tured to come to the duor, he said, "I have just been out from the "old country" have just been out from the "old country" a mounth and one day, as I was walking down past here I saw the text card in your window. Where will you spend eternity? and it has troubled me ever since, I have started into the second, the marved went because it is drive at loops to my heart, I have ness, and it is drive at loops to my heart, I have ness, and the marved went because it is most of it, and had quite a number of testi- we no peace, and it thought I ought to make the most form and the loop it ought to make the most form the Methodiste as well as the lad saked God to save him, and an analysis of the most o Goal, Joses saves une." So he went away rejoicing, on line since heem to the hell and testified to being saved. One night hast week one of our collainers wunt home from the meeting, a knock at the door. "Would he couns and pray with a person that was unxions about their sou?" Of courtee he would, and did, and pointed a weary soul to a haven of reak, and unother soul was horn; in the kingdoon of therem. So the work rolls on, and now with Cadet Aikenhead to help us, we expect a mighty Altended to help as, we expect a mighty work to be accomplished for God. The crowds are keeping good considering the extremely his weather, and souls are getting eaved in the barracks.

### Peterboro' Division.

milit there are more to follow. Lord bring them along; at the Cross there's room.

RAPID CITY. I had an opportunity and a control of the cont



#### MOTICE TO OUR CONTRIBUTORS.

All matter for insertion in the Wan Gay should be ddressed to the "Editor" Salvation Temple. Toronto. It must be written in irx, and on one side of the page only; and in every case must be accounted by the mane and address of the writer, not religiously that it is not a content of the writer, not religiously that it is not seen to the content of the writer, not religiously that is not seen the content of the writer, not religiously that is not seen that the content of the content o

N.B.—Writtes manuscript for printers use, can be sent by port at the reduced rate of one cent per half ourse, if the end are evyested and the package tearwised "printmate" or pt.," over the address. Selection that the package tearwised "printmate" or pt.," over the address. Selection that the printmate of the p

#### MISSING.

OIAL MOTION.—All who find their friends through the "Missing Column" are requested to Aform the WAIN ANY Office at once. Several notices have been kept standing, and required space has been occumied to the detriment of others through neglect in it. mailer.

THOMAS WELCH lets Burin, Newtoundland, So wars ago, and who was less heard of in Broadlyn, N.T. I requested to combinuleate with his slater. Mrs Richell, Burin, N.Ed. U.S.A. Hor Cry please copy.

JOHN McLEOD, a salter of Lockeline, Morven Ayrabirs, Scotland, last heard of in Huffalo N.Y., is requested to write to bis sisten, Mrs. McMillan, Ros., 664, Galt, Ontario. U.N.A. War try presse copy.

Any person knowing the whereabouts of THOMAS DAVID SHRLNOURNE, a native of Hallfax, N.S., is requested to send his address to Mrs. Mary Shelbourne, Dartmouth, N.S. Dartmooth, N.S.
If this should meet the eve of SARAH JANE PAGEwho left London, England, June 1845, and was hast
seard of in New York, alle will ploate write to her
unit, Mrs. M. A. Bernett, 974 Mollen Strott, Folia N
harles, Montreel, Canada, who will give her some
ewe of bothm. U.S. War Cry please copy. 72,738. news of bothes. U.B. For Cry please Cry. 17,76.
Through Patients, Patients of a Distribute, would be a Distribute of the Control of the Contr

A.A. War Gry please copy.

7.7.36.
ADA P. HAHVEY of Winde T. N.R. last heard of as rowing at the Walthan Watch Company, Boston, fear, is requested to write to her mother, or will any me knowing of her wherehoes communication in the Mrs. Wan Rarvey, Windsor, N.S. U.S.A. War 7.7.78.

by planse copy.

WILLIAM HENRY ELLIOTT left Napanes in 1851, at he wid of in 1848, then working for the Toronto claser Works. He is requested to write to his wife, or my information respecting bins will be thankfully sesired by Mrs. Lottle Elliott, Napanes P.O. 30, 36. BACHAFL J. BANNATT left England December. 70, for Melbourne, Victoria. Any information received by melbourne, Victoria. Any information received by melbourne, Victoria, Ber will be thankfully received by herothes. Mrs Julia Weid, Roxred, Peterbore, Onte-10, unfaulten Mrs Julia Weid, Roxred, Peterbore, 20,7 %. 2001;6:, Arr was please copy.
THOMAS E. McFADDEN, or any person knowing
of his whereabour-1 last heart of at Smith St. Marie,
lease commutations with his mother, who is aminous
about him, its atter having died. Address, 31 Wh.
ann Sireel, London, Ont. American Cay please only,
30A.28.

AM blames, some 30 feet Canada some 30 feet con-tred at Sweet's Corners in the Country of Meditanes, lead at Sweet's Corners in the Country of Meditanes. It country of Meditanes, at Headershift by trade, it country of Auditornia to work in the pold mines and when the state of the Meditanes of the Meditanes and when the state of the Meditanes of the Meditanes and Meditanes in the Meditanes of the Meditanes and Meditanes of the entire of the Meditanes of the Med

Horizon St. London, whi. He has good news for you. U.S. Cay plasse copy. 20,5,68. If this should meet the eys of ALEXANDER GATHEREI, hast heard of in Toscols, Mich. about four years acc, will you uness communicate with your slates Mr. Middowood, Winxiam, Ont. abe is very anxious to hear from you. U.S. Car please copy. 25, 5, 88.

ALEXANDER CLARK, who left his home in Scoland, and was task heard of in Humling, tro years land, and was task heard of in Scoland, and was task heard of in Scoland, and was task heart as heart

will GEO. PLAIN who left his home is Euphemia with the his parents, our, nearly eight years ato, phoses write his parents, feward view, of Oot, as his motinets his parents, feward view, of Oot, as his motinets or to hear of his whereabouts before the disc. Amy seven knowing of his whereabouts before the disc. Amy even knowing of his whereabouts will confer a roat from by writing to Geo. Plain, Newbury, Ont. merican Carp piesses copy.

Blood this most the eye of JORN or GEORGE B NWELL, who left Milton Hyrat Bedfordshire. Cagland shoul forty years ago, ast heard of at the Cagland shoul forty years ago, ast heard of at the their whereabouts if dead or alive, communicate with their whereabouts if dead or alive, communicate with situation, now living at Ganamoque, Ontario, Canada Cape Wan Car Piezae copy.

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